

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, COMILLA
BANGLADESH**

Secondary School Certificate Examination 2008

Serial No. CB 6178589



CBCS08 80864078

ACADEMIC TRANSCRIPT

Letter Grade	Class Interval	Grade Point
A+	80 - 100	5.0
A	70 - 79	4.0
A-	60 - 69	3.5
B	50 - 59	3.0
C	40 - 49	2.0
D	30 - 39	1.0
F	00 - 29	0.0

Name of Student *Md. Uxal Hossain*
 Father's Name *Abul Khaser*
 Mother's Name *Fardusa Begum*
 Name of Institution *Sadarapur Union High School*

Name of Centre *(420) Brahmanbaria* Type *Regular*
 Roll No. **586615** Registration No. **648077 / 2006-07**
 Group *Business Studies* Date of Birth **24/02/92**

Sl. No.	Name of Subjects	Letter Grade	Grade Point	GPA (without additional subjects)	GPA
1	Bengali	A-	3.5	3.81	4.19
2	English	C	2.0		
3	Mathematics	A+	5.0		
4	Religion (Islam)	A	4.0		
5	General Science	A-	3.5		
6	Introduction To Business	A	4.0		
7	Accounting	A+	5.0		
8	Business Entrepreneurship	A-	3.5		
Additional Subject					
9	Agriculture Studies	A+	5.0	GP above 2 3.00	

Date of Publication of Result June 26, 2008

✓ *[Signature]*
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Urdo Lakhnow Board High School Result 2014

Amber H. Abbas



Urdo Lakhnow Board High School Result 2014:

Partition's First Generation Amber H. Abbas, 2020-11-26 The Mohammadan Anglo Oriental College MAO that became the Aligarh Muslim University AMU in 1920 drew the Muslim elite into its orbit and was a key site of a distinctively Muslim nationalism Located in New Dehli the historic centre of Muslim rule it was home to many leading intellectuals and reformers in the years leading up to Indian independence During partition it was a hub of pro Pakistan activism The graduates who came of age during the anti colonial struggle in India settled throughout the subcontinent after the Partition They carried with them the particular experiences values and histories that had defined their lives as Aligarh students in a self consciously Muslim environment surrounded by a non Muslim majority This new archive of oral history narratives from seventy former AMU students reveals histories of partition as yet unheard In contrast to existing studies these stories lead across the boundaries of India Pakistan and Bangladesh Partition in AMU is not defined by international borders and migrations but by alienation from the safety of familiar places The book reframes Partition to draw attention to the ways individuals experienced ongoing changes associated with partitioning the process through which familiar spaces and places became strange and sometimes threatening and they highlight specific never before studied sites of disturbance distant from the borders

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