

# *Epistemology*



*Richard Feldman*

FOUNDATIONS OF PHILOSOPHY SERIES

# Richard Feldman Epistemology

**Ernest Sosa, Jaekwon Kim, Jeremy  
Fantl, Matthew McGrath**



## **Richard Feldman Epistemology:**

**Epistemology** Richard Feldman, 2017-07-22 Epistemology By Richard Feldman      **Evidentialism and its Discontents** Trent Dougherty, 2011-08-25 Few concepts have been considered as essential to the theory of knowledge and rational belief as that of evidence The simplest theory which accounts for this is evidentialism the view that epistemic justification for belief the kind of justification typically taken to be required for knowledge is determined solely by considerations pertaining to one's evidence In this ground breaking book leading epistemologists from across the spectrum challenge and refine evidentialism sometimes suggesting that it needs to be expanded in quite surprising directions Following this the twin pillars of contemporary evidentialism Earl Conee and Richard Feldman respond to each essay This engaging debate covers a vast number of issues and will illuminate and inform      *Wisdom Epistemology in the Psalter* John Kartje, 2014-10-14 We present a comparative epistemological analysis of the wisdom motifs in Psalms 1 73 90 and 107 These texts were selected on the basis of their epistemological content each confronts the relationship between virtue and prosperity and their canonical placement within the Psalter each begins one of the Psalter's five Books We explore the implications of their respective epistemological features for our understanding of the canonical structure of the Psalter After developing a diagnostic method for the identification and analysis of the epistemological features within a biblical text we apply it to each of the four psalms and discuss their epistemological qualities with respect to their canonical placement in the Psalter We find that an epistemic progression develops across the canonical ordering of the four psalms While the psalmists are increasingly forthright in acknowledging the moral paradox that the righteous often suffer while the wicked can prosper they engage this paradox with ever more sophisticated responses Although Yhwh is ultimately the source of all wisdom human beings can facilitate their acquisition of knowledge by seeking him out intentionally by questioning him directly and by observing him with a heart focused on learning      **On Knowing and the Known** Kenneth G. Lucey, 1990-12-31 What do we mean when we say we know something What is this knowledge and how do we come by it What exactly counts as an object of knowledge And on what basis do we defend our claims to know against those the skeptics who deny that knowledge is possible or that our criteria for knowing can ever be satisfied These questions and many others are addressed in this fascinating collection of essays by leading philosophers who discuss the nature meaning and extent of human knowledge Included are works by Robert Almeder William P Alston Robert P Amico Roderick M Chisholm Edmund L Gettier Richard Feldman Peter D Klein Keith Lehrer Kenneth G Lucey John Pollock and others Several essays are original to this collection and break new ground on such issues as the Problem of the Criterion      **Oxford Studies in Epistemology** Tamar Szabo Gendler, John Hawthorne, 2007-12-13 This work is a major biennial volume offering a regular snapshot of state of the art work in this important field of epistemology      *Reliabilism and Contemporary Epistemology* Alvin I. Goldman, 2012-03-13 This book is a collection of essays by an advocate of process reliabilism and features essays on the internalism externalism debate epistemic

value the intuitional methodology of philosophy and social epistemology      *Radical Skepticism and Epistemic Intuition* Michael Bergmann, 2021 This book explores the varieties of radical skepticism and different ways of responding to them It focuses on arguments for radical skepticism that emphasize the gap between our evidence and our ordinary beliefs based on that evidence      Epistemic Defeat Jan Constantin, 2021-06-21 A number of well developed theories shed light on the question under what circumstances our beliefs enjoy epistemic justification Yet comparatively little is known about epistemic defeat when new information causes the loss of epistemic justification This book proposes and defends a detailed account of epistemic defeaters The main kinds of defeaters are analyzed in detail and integrated into a general framework that aims to explain how beliefs lose justification It is argued that defeaters introduce incompatibilities into a noetic system and thereby prompt a structured re evaluation process that makes a justified reinstatement of the defeated belief impossible The account is then applied to the topic of disagreement where it is used in an argument for conciliationism as well as a new explanation for higher order defeat Throughout the book the notion of defeat is the center of attention while a number of new issues are discussed at the intersections of defeat and justification Specifically new problems are raised for broadly internalist accounts of defeat a fully descriptive reliabilist account of defeat is provided and the case for normative defeat is revisited

*Debating Christian Religious Epistemology* John M. DePoe, Tyler Dalton McNabb, 2020-02-06 What does it mean to believe in God What passes as evidence for belief in God What issues arise when considering the rationality of belief in God *Debating Christian Religious Epistemology* introduces core questions in the philosophy of religion by bringing five competing viewpoints on the knowledge of God into critical dialogue with one another Each chapter introduces an epistemic viewpoint providing an overview of its main arguments and explaining why it justifies belief The validity of that viewpoint is then explored and tested in a critical response from an expert in an opposing tradition Featuring a wide range of different philosophical positions traditions and methods this introduction Covers classical evidentialism phenomenal conservatism proper functionalism covenantal epistemology and traditions based perspectivalism Draws on MacIntyre s account of rationality and ideas from the Analytic and Conservatism traditions Addresses issues in social epistemology Considers the role of religious experience and religious texts Packed with lively debates this is an ideal starting point for anyone interested in understanding the major positions in contemporary religious epistemology and how religious concepts and practices relate to belief and knowledge      The Ethics of Belief Jonathan Matheson, Rico Vitz, 2014-08-14 How do people form beliefs and how should they do so This book presents seventeen new essays on these questions drawing together perspectives from philosophy and psychology The first section explores the ethics of belief from an individualistic framework It begins by examining the question of doxastic voluntarism i e the extent to which people have control over their beliefs It then shifts to focusing on the kinds of character that epistemic agents should cultivate what their epistemic ends ought to be and the way in which these issues are related to other traditional questions in epistemology The section concludes by examining questions

of epistemic value of whether knowledge is in some sense primary and of whether the ethics of belief falls within the domain of epistemology or ethics The second section extends this traditional debate to issues concerning the social dimensions of belief formation It begins with essays by social psychologists discussing the past three decades of research in lay epistemics It continues by examining Humean Kantian and feminist insights into the social aspects of belief formation as well as questions concerning the ethics of assertion The section concludes with a series of essays examining a topic that is currently of great interest to epistemologists namely the significance of peer disagreement

**Metaepistemology and Relativism** J. Carter, 2016-04-12 Is knowledge relative Many academics across the humanities say that it is However those who work in mainstream epistemology generally consider that it is not Metaepistemology and Relativism questions whether the kind of anti relativistic background that underlies typical projects in mainstream epistemology can on closer inspection be vindicated

**The Oxford Handbook of Skepticism** John Greco, 2011-10-01 In the history of philosophical thought few themes loom as large as skepticism Skepticism has been the most visible and important part of debates about knowledge Skepticism at its most basic questions our cognitive achievements challenges our ability to obtain reliable knowledge casting doubt on our attempts to seek and understand the truth about everything from ethics to other minds religious belief and even the underlying structure of matter and reality Since Descartes the defense of knowledge against skepticism has been one of the primary tasks not just of epistemology but philosophy itself The Oxford Handbook of Skepticism features twenty six newly commissioned chapters by top figures in the field Part One contains articles explaining important kinds of skeptical reasoning Part Two focuses on responses to skeptical arguments Part Three concentrates on important contemporary issues revolving around skepticism As the first volume of its kind the articles make significant contributions to the debate on skepticism

**Evidentialism and Its Discontents** Trent Dougherty, 2011-08-25 In this ground breaking book leading epistemologists challenge and refine evidentialism the view that epistemic justification for belief is determined solely by considerations pertaining to one's evidence Earl Conee and Richard Feldman the leading advocates of evidentialism respond to each essay in this engaging and illuminating debate

**Knowledge by Ritual** Dru Johnson, 2016-01-28 What do rituals have to do with knowledge Knowledge by Ritual examines the epistemological role of rites in Christian Scripture By putting biblical rituals in conversation with philosophical and scientific views of knowledge Johnson argues that knowing is a skilled adeptness in both the biblical literature and scientific enterprise If rituals are a way of thinking in community akin to scientific communities then the biblical emphasis on rites that lead to knowledge cannot be ignored Practicing a rite to know occurs frequently in the Hebrew Bible YHWH answers Abram's skepticism How shall I know that I will possess the land with a ritual intended to make him know Gen 15 7 21 The recurring rites of Sabbath Exod 31 13 and dwelling in a Sukkah Lev 23 43 direct Israel toward discernment of an event's enduring significance Likewise building stone memorials aims at the knowledge of generations to come Josh 4 6 Though the New Testament appropriates the Torah rites through strategic reemployment the

primary questions of sacramental theology have often presumed that rites are symbolically encoded Hence understanding sacraments has sometimes been reduced to decoding the symbols of the rite Knowledge by Ritual argues that the rites of Israel as portrayed in the biblical texts disposed Israelites to recognize something they could not have seen apart from their participation By examining the epistemological function of rituals Johnson s monograph gives readers a new set of questions to explore both the sacraments of Israel and contemporary sacramental theology

**Epistemology** Ernest Sosa,Jaekwon Kim,Jeremy Fantl,Matthew McGrath,2008-02-11 New and thoroughly updated Epistemology An Anthology continues to represent the most comprehensive and authoritative collection of canonical readings in the theory of knowledge Concentrates on the central topics of the field such as skepticism and the Pyrrhonian problematic the definition of knowledge and the structure of epistemic justification Offers coverage of more specific topics such as foundationalism vs coherentism and virtue epistemology Presents wholly new sections on Testimony Memory and Perception and The Value of Knowledge Features modified sections on The Structure of Knowledge and Justification The Non Epistemic in Epistemology and The Nature of the Epistemic Includes many of the most important contributions made in recent decades by several outstanding authors

**Ethics of Human Rights** A. Reis Monteiro,2014-03-11 This volume focuses on the ethical significance of human rights aiming at contributing to a universal culture of human rights with deep roots and wide horizons Its purpose scope and rationale are reflected in the three part structure of the manuscript Part I has a broad introductory historical theoretical and legal character Part II submits that an Ethics of Human Rights is best understood as an Ethics of Recognition of human worth dignity and rights Moreover it is argued that human worth consists in the perfectibility of the human species rooted in its semiotic nature to be accomplished through the perfecting of human beings for which the right to education is key In Part III the main legal and political outcomes of the Human Rights Revolution are described and answers to the most lasting and common criticisms of human rights are provided To conclude the human stature of the Big Five drafters of the Universal Declaration of Human Rights is profiled and the priority that should be recognized to human rights education is highlighted Some appendices supplement the manuscript While making a case for the high value and liberating power of the idea and ideal of human rights objections controversies and uncertainties are not at all overlooked and emerging issues are explored The diversity of content of this volume meets many needs of the typical syllabus for a human rights course

**Religious Disagreement and Pluralism** Matthew A. Benton,Jonathan L. Kvanvig,2021-11-25 Epistemological questions about the significance of disagreement have advanced alongside broader developments in social epistemology concerning testimony the nature of expertise and epistemic authority the role of institutions group belief and epistemic injustice among others During this period related issues in the epistemology of religion have re emerged as worthy of new consideration and available to be situated with new conceptual tools Does disagreement between and within religions challenge the rationality of religious commitment How should religious adherents think about exclusivist inclusivist and pluralist frameworks as

applied to religious truth or to matters of salvation or redemption or liberation This volume explores many of these issues at the intersection of the epistemology of disagreement and religious epistemology It engages in careful reflection on religious diversity and disagreement offering ways to balance epistemic humility with personal conviction Recognizing the place of religious differences in our social lives it provides renewed efforts at how best to think about truths concerning religion

The Routledge Handbook of the Philosophy of Evidence Maria Lasonen-Aarnio, Clayton Littlejohn, 2023-12-19 What one can know depends on one's evidence Good scientific theories are supported by evidence Our experiences provide us with evidence Any sort of inquiry involves the seeking of evidence It is irrational to believe contrary to your evidence For these reasons and more evidence is one of the most fundamental notions in the field of epistemology and is emerging as a crucial topic across academic disciplines The Routledge Handbook of the Philosophy of Evidence is an outstanding reference source to the key topics problems and debates in this exciting subject and is the first major volume of its kind Comprising forty chapters by an international team of contributors the handbook is divided into six clear parts The Nature of Evidence Evidence and Probability The Social Epistemology of Evidence Sources of Evidence Evidence and Justification Evidence in the Disciplines The Routledge Handbook of the Philosophy of Evidence is essential reading for students and researchers in philosophy of science and epistemology and will also be of interest to those in related disciplines across the humanities and social sciences such as law religion and history

The Shorter Routledge Encyclopedia of Philosophy Edward Craig, 2005-11-29 The Shorter REP presents the very best of the acclaimed ten volume Routledge Encyclopedia of Philosophy in a single volume It makes a selection of the most important entries available for the first time and covers all you need to know about philosophy from Aristotle to Wittgenstein and animals and ethics to scientific method Comprising over 900 entries and covering the major philosophers and philosophical topics The Shorter REP includes the following special features Unrivalled coverage of major philosophers themes movements and periods making the volume indispensable for any student or general reader Fully cross referenced Revised versions of many of the most important entries including fresh suggestions for further reading Over twenty brand new entries on important new topics such as Cloning and Sustainability entries by many leading philosophers such as Bernard Williams Martha Nussbaum Richard Rorty Onora O'Neill T.M. Scanlon and Anthony Appiah Striking new text design to help locate key entries quickly and easily An outstanding guide to all things philosophical The Shorter Routledge Encyclopedia of Philosophy provides an unrivalled introduction to the subject for students and general readers alike

**Evidentialism and Epistemic Justification** Kevin McCain, 2014-05-09 Evidentialism is a popular theory of epistemic justification yet as early proponents of the theory Earl Conee and Richard Feldman admit there are many elements that must be developed before Evidentialism can provide a full account of epistemic justification or well founded belief It is the aim of this book to provide the details that are lacking here McCain moves past Evidentialism as a mere schema by putting forward and defending a full fledged theory of epistemic justification In this book McCain offers

novel approaches to several elements of well founded belief Key among these are an original account of what it takes to have information as evidence an account of epistemic support in terms of explanation and a causal account of the basing relation the relation that one s belief must bear to her evidence in order to be justified that is far superior to previous accounts The result is a fully developed Evidentialist account of well founded belief



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web why this class of old men if irritated becomes as terrible as a swarm of wasps they carry below their loins the sharpest of stings with which to prick their foes they shout and leap and their stings burn like so many sparks

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web wasps was produced by aristophanes himself 1 at the lenaea of 422 and placed second philonides placed first with the preview proagon and leucon third with ambassadors it is likely however that aristophanes also wrote the preview ancient citations from it are ascribed to aristophanes never to philonides who produced at least two other

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web a group of fellow jurors twenty or so elderly impoverished athenians costumed as wasps arrives and inspires philocleon to an audacious escape attempt this rouses the household and brings the situation to a head resulting first in a direct physical confrontation between the two camps and then in a battle of wits agon

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web some events that influenced the wasps 431 the peloponnesian war commenced 426 aristophanes won first prize at the

city dionysia with his second play the babylonians now lost and he was 425 athens obtained a significant victory against sparta in the battle of sphacteria and cleon

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web sep 5 2023 in the beginning of aristophanes s the wasps two slaves guard the rooftop of bdelycleon and philocleon hater of cleon and lover of cleon respectively the three are watching the father

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web apr 25 2018 the wasps is a play written by the lone representative of ancient greece s old attic comedy aristophanes c 445 c 386 bce it won second place at the lenaea competition in 422 bce written in two acts the play focuses on a reoccurring theme the tension between the old and new

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web enter the chorus of old jurors dressed as wasps and carrying torches part of their dress includes a cap they are accompanied by the boys who are guiding them

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