

مطالعہ پاکستان (لازمی) (نیوکورس) پرچہ: II (معروضی طرز) وقت: 15 منٹ (دوسرا گروپ) کل نمبر: 10

نوٹ: ہر سوال کے چار ممکنہ جوابات A, B, C اور D دیئے گئے ہیں۔ جوابی کاپی پر ہر سوال کے سامنے دیئے گئے دائروں میں سے درست جواب کے مطابق متعلقہ دائرہ کو مار کر یا چین سے بھر دیجئے۔ ایک سے زیادہ دائروں کو بھر کر یا کاٹ کر پُر کرنے کی صورت میں مذکورہ جواب غلط تصور ہوگا۔

- 1-1 (A) چٹاگانگ (B) ڈھاکہ (C) مالے (D) کولمبو
- 2- (A) تواتائی کا قدیم ذریعہ ہے: (B) تیل (C) کوئلہ (D) بجلی
- 3- شاہراہ ریشم کی لمبائی ہے: (A) 600 کلومیٹر (B) 700 کلومیٹر (C) 800 کلومیٹر (D) 900 کلومیٹر
- 4- 2011-12 کے اعداد و شمار کے مطابق پاکستان میں خواتین کی اوسط عمر ہے: (A) 64.1 سال (B) 67.2 سال (C) 55.2 سال (D) 66.1 سال
- 5- روس نے افغانستان سے اپنی فوجیں کب بلائیں: (A) 30 دسمبر 1985ء (B) 23 مارچ 1986ء (C) 29 مئی 1988ء (D) 15 فروری 1989ء
- 6- پاکستان کے تیسرے پانچ سالہ ترقیاتی منصوبے کی مدت تھی: (A) 1950-55 (B) 1960-65 (C) 1965-70 (D) 1975-80
- 7- 1973ء کے آئین کے تحت ملک کا سربراہ ہوگا: (A) وزیراعظم (B) صدر (C) وزیراعلیٰ (D) گورنر
- 8- پاکستان کا سب سے گنجان آباد شہر ہے: (A) لاہور (B) ملتان (C) کراچی (D) پشاور
- 9- بھٹو حکومت نے نئی لیبر پالیسی کا اعلان کیا: (A) 22 دسمبر 1971ء (B) 19 مارچ 1972ء (C) 10 فروری 1972ء (D) یکم جنوری 1974ء
- 10- 1965ء کی جنگ میں ترکی نے پاکستان کو فرائیم کیا: (A) اسلحہ (B) تیل (C) فوج (D) اخلاقی حمایت

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Interpretations of Jihad in South Asia Tariq Rahman,2018-10-08 In the wake of radical Islamist terrorist attacks described as jihad worldwide and in South Asia it is imperative that there should be a book length study of this idea in this part of the world The focus of the study is the idea of jihad with its changing interpretations mostly those available in exegetical literature of key figures in South Asia The hermeneutic devices used to understand the meaning of the Quranic verses and the Prophetic traditions relating to jihad will be the focus of this study The main thrust of the study is to understand how interpretations of jihad vary It is seen as being both defensive and aggressive by traditionalists only defensive and mainly about moral improvement by progressive Muslims and being insurrectionist aggressive eternal and justifying violence against civilians by radical Islamists One purpose of the book is to understand how the radical interpretation came to South Asia The book also explains how theories about jihad are influenced by the political and social circumstances of the period and how these insights feed into practice legitimizing militant movements called jihad for that period Library Catalogue University of London. School of Oriental and African Studies. Library,1968 The Pioneer Mail and Indian Weekly News ,1920 Indian and Pakistan Year Book and Who's who Sir Stanley Reed,1972 Issues for 1919 47 include Who s who in India 1948 Who s who in India and Pakistan **Handbook of Libraries, Archives & Information Centres in India: Indian languages reference sources, bibliographical control & publishing industry** ,1984 A collection of essays about libraries and librarianship in India with information concerning computers and databases

Handbook Of Libraries, Archives And Information Centres In Brij M. Gupta,1996 **The Central Provinces Gazette** Central Provinces (India),1913 **Catalog of Publications Issued by the Government of the United Provinces and Obtainable from the Book Depot** United Provinces of Agra and Oudh (India),1939 **Constitutional languages** B. P. Mahapatra,1989 **The Bihar & Orissa Gazette** ,1913 *A Chronology of Muslim India, 1700-1947* Khursheed Kamal Aziz,1997 **Oswaal NTA CUET (UG) 10 Mock Test Papers History (For 2025 Exam)** Oswaal Editorial Board,2024-09-05 The National Testing Agency NTA under the directive of the Ministry of Education and the UGC has been entrusted with conducting the Common University Entrance Test CUET for admissions into undergraduate programs at Central Universities under the Ministry of Education This test is the gateway for admission into undergraduate programmes at Central Universities under the Ministry of Education as well as other participating universities institutions organizations and autonomous colleges The CUET UG curriculum is based on the syllabus issued by NTA CUET UG scores are mandatory required while admitting students to undergraduate courses in 283 Central States and other participating universities institution organisations for the Academic Session 2024 25 The MCQ based hybrid question paper will include language specific domain and general topics sections Participating universities organizations will prepare a merit list and

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Universities Handbook ,2014 **Muslim Political Discourse in Postcolonial India** Hilal Ahmed,2015-06-03 The book examines the postcolonial Muslim political discourse through monuments It establishes a link between the process by which historic buildings become monuments and the gradual transformation of these historic legal entities into political objects The author studies the multiple interpretations of Indo Islamic historical buildings as political sites as well as emerging Muslim religiosities and the internal configurations of Muslim politics in India He also looks at the modes by which a memory of a royal Muslim past is articulated for political mobilisation Raising critical questions such as whether Muslim responses to political questions are homogenous the book will greatly interest researchers and students of political science modern Indian history sociology as well as the general reader interested in contemporary India

Eminent Educationists of India ,1969 **The Calcutta Gazette ,1909** **Studies in Ilmul Advia** Zillur Rahman,1993 Contributed papers presented at the First International Seminar on Ilmul Advia held in Oct 1990 at Dept of Ilmul Advia Aligarh Muslim University

Cultural History of Medieval India Meenakshi Khanna,2007 Cultural History Of Medieval India Is A Part Of The Series Readings In History The Books In This Series Have Been Edited And Put Together By Eminent Historians For Their Students This Anthology Of Readings Seeks To Explore Indian Culture In The Medieval Period Through Five Themes Kingship Traditions Social Processes Of Religious Devotion Inter Cultural Perception Forms Of Identities And Aesthetics Written By Well Known Scholars The Eleven Essays In This Book Present Sub Cultures In Diverse Regional Settings Of The Subcontinent The Articles Suggest That Culture Does Not Exist As Fragments Of The Great And Little Or Classic And Folk In Any Given Tradition In Fact Variants Within A Given Tradition Interact With One Another And Assimilate New Characteristics Over Time These Interactions Also Take Place Across Boundaries Of Different Religious And Cultural Spheres And In The Process Give Meaning To The Notions Of The Self And The Other In An Attempt To Define The Other One Discovers The Self These Readings Introduce A New Way Of Understanding Medieval Indian History By Engaging With Interdisciplinary Methods Of Research On Issues That Are Significant To Everyday Existence In A Plural Society Like That Of India This Book Will Be Of Great Value To Students Of History As Well As To Other Readers Interested In The Culture Of The Medieval Period In India

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