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Christian G. Meyer



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disintegrating in the twenty first century **Official Gazette of the United States Patent and Trademark Office** ,2000

America's Black Capital Jeffrey O. G. Ogbar,2023-11-14 The remarkable story of how African Americans transformed Atlanta the former heart of the Confederacy into today s Black mecca Atlanta is home to some of America s most prominent Black politicians artists businesses and HBCUs Yet in 1861 Atlanta was a final contender to be the capital of the Confederacy Sixty years later long after the Civil War it was the Ku Klux Klan s sacred Imperial City America s Black Capital chronicles how a center of Black excellence emerged amid virulent expressions of white nationalism as African Americans pushed back against Confederate ideology to create an extraordinary locus of achievement What drove them historian Jeffrey O G Ogbar shows was the belief that Black uplift would be best advanced by forging Black institutions America s Black Capital is an inspiring story of Black achievement against all odds with effects that reached far beyond Georgia shaping the nation s popular culture public policy and politics *New Essays on the African American Novel* L. King,Linda F. Selzer,2016-04-30 This collection contributes to scholarly discussions about the African American novel as a literary form Essays respond to the general question what has been the impact of the African American vernacular tradition from the spirituals blues gospel and jazz to hip hop on the structure and style of the modern African American novel A Companion to U.S. Foreign Relations Christopher R. W. Dietrich,2020-03-04 Covers the entire range of the history of U S foreign relations from the colonial period to the beginning of the 21st century A Companion to U S Foreign Relations is an authoritative guide to past and present scholarship on the history of American diplomacy and foreign relations from its seventeenth century origins to the modern day This two volume reference work presents a collection of historiographical essays by prominent scholars The essays explore three centuries of America s global interactions and the ways U S foreign policies have been analyzed and interpreted over time Scholars offer fresh perspectives on the history of U S foreign relations analyze the causes influences and consequences of major foreign policy decisions and address contemporary debates surrounding the practice of American power The Companion covers a wide variety of methodologies integrating political military economic social and cultural history to explore the ideas and events that shaped U S diplomacy and foreign relations and continue to influence national identity The essays discuss topics such as the links between U S foreign relations and the study of ideology race gender and religion Native American history expansion and imperialism industrialization and modernization domestic and international politics and the United States role in decolonization globalization and the Cold War A comprehensive approach to understanding the history influences and drivers of U S foreign relation this indispensable resource Examines significant foreign policy events and their subsequent interpretations Places key figures and policies in their historical national and international contexts Provides background on recent and current debates in U S foreign policy Explores the historiography and primary sources for each topic Covers the development of diverse themes and methodologies in histories of U S foreign policy Offering scholars teachers and students unmatched chronological breadth and analytical depth A Companion to U S

Foreign Relations Colonial Era to the Present is an important contribution to scholarship on the history of America's interactions with the world

History's Fools David Martin Jones, 2020-03-09 The end of the Cold War announced a new world order Liberal democracy prevailed ideological conflict abated and world politics set off for the promised land of a secular cosmopolitan market friendly end of history Or so it seemed Thirty years later this unipolar worldview premised on shared values open markets open borders and abstract social justice lies in tatters What happened David Martin Jones examines the progressive ideas behind liberal Western practice since the end of the twentieth century at home and abroad This mentality he argues took an excessively long view of the future and a short view of the past abandoning politics in favour of ideas and failing to address or understand rejection of liberal norms by non Western others He explores the inevitable consequences of this liberal hubris political and economic confusion with the chaotic results we have seen Finally he advocates a return to more sceptical political thinking with prudent statecraft abroad and defence of political order at home in order to rescue the West from its widely advertised demise History's Fools is a timely account of the failed project to shape the world in the West's image and an incisive call for a return to true politics

Homeland Aaron E. Sánchez, 2021-01-21 Ideas defer to no border least of all the idea of belonging So where does one belong and what does belonging even mean when a border inscribes one's identity This dilemma so critical to the ethnic Mexican community is at the heart of Homeland an intellectual cultural and literary history of belonging in ethnic Mexican thought through the twentieth century Belonging as Aaron E. Sánchez sees it is an interwoven collection of ideas that defines human connectedness and that shapes the contours of human responsibilities and our obligations to one another In Homeland Sánchez traces these ideas of belonging to their global national and local origins and shows how they have transformed over time For pragmatic ideological and political reasons ethnic Mexicans have adapted adopted and abandoned ideas about belonging as shifting conceptions of citizenship disrupted old and new ways of thinking about roots and shared identity around the globe From the Mexican Revolution to the Chicano Movement in Texas and across the nation journalists poets lawyers labor activists and people from all walks of life have reworked or rejected citizenship as a concept that explained the responsibilities of people to the state and to one another A wealth of sources poems plays protests editorials and manifestos demonstrate how ethnic Mexicans responded to changes in the legitimate means of belonging in the twentieth century With competing ideas from both sides of the border they expressed how they viewed their position in the region the nation and the world in ways that sometimes united and often divided the community A transnational history that reveals how ideas move across borders and between communities Homeland offers welcome insight into the defining and changing concept of belonging in relation to citizenship In the process the book marks another step in a promising new direction for Mexican American intellectual history

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