

SECTION A**QUESTION 1**

- 1.1 Various options are provided as possible answers to the following questions. Choose the correct answer and write only the letter (A to D) next to the question number (1.1.1 to 1.1.10) in the ANSWER BOOK, for example 1.1.11 D.

1.1.1 Which ONE of the following serves as evidence of cultural evolution in early *Homo* species?

- A Drawings and carvings on rocks
- B Animal remains close to a *Homo* skeleton
- C Male and female skeletons in the same area
- D More than one *Homo* skeleton in an area

1.1.2 A father has blood type A. He has 4 children with the following blood types:

- Child 1 – A
- Child 2 – O
- Child 3 – AB
- Child 4 – B

What is the blood type of the mother of the above children?

- A A
- B B
- C O
- D AB

1.1.3 New alleles arise in a sexually reproducing population through ...

- A mutations in DNA sequences prior to meiosis.
- B random fertilisation of gametes during reproduction.
- C random assortment of homologous chromosomes during meiosis.
- D exchange of chromatid segments between homologous chromosomes during meiosis.

1.1.4 A tall pea plant was crossed repeatedly with a short pea plant. In each of these crosses, they produced only tall offspring. It is reasonable to conclude that the ...

- A tall pea plant involved in the cross is homozygous.
- B tall pea plant involved in the cross is heterozygous.
- C offspring are all heterozygous for height.
- D short pea plant involved in the cross is heterozygous.

Scope For Life Science P2 Final Examination 2014

Bruno Dallago, Ermanno Tortia



Scope For Life Science P2 Final Examination 2014:

Religious Perspectives on Social Responsibility in Health Joseph Tham, Chris Durante, Alberto García Gómez, 2018-04-26

This book discusses the meaning and implications of the social and ethical implications of the notion of social responsibility in healthcare in six major world religions: Buddhism, Christianity, Confucianism, Hinduism, Islam, and Judaism. This collection of papers is based on a four-day workshop where bioethics experts from various religious traditions gathered. They discussed the ways in which their respective traditions could or could not uphold the tenets of Article 14 of UNESCO's Universal Declaration of Bioethics and Human Rights. The different papers presented in this book are based on this interchange of ideas at the workshop. The book explores the potential points of convergence among the various perspectives presented as well as a discussion on the ways in which their moral differences may be managed. The managing of these moral differences through international socio-ethical mechanisms contributes significantly to the UNESCO Universal Declaration of Bioethics and Human Rights goal of simultaneously respecting religious-cultural pluralism while upholding a commitment to human rights.

Entrepreneurship and Local Economic Development Bruno Dallago, Ermanno Tortia, 2018-09-05 This book focuses on the nature and role of entrepreneurship in modern developed and emerging economies and societies, its relation to governments and universities, and its role in the often-forgotten informal economy. The aim is to position entrepreneurship in the post-crisis context and explore how its relation to universities and governments contributes to explain the countries and territories' growth performance and resilience or vulnerability to the crisis. The accent is particularly on processes and patterns at local level and in small and medium-sized enterprises in local economic systems and districts, local systems of innovation, and the types and configurations of innovation. These give origin to. With globalization, entrepreneurship has become fundamental for the competitiveness of territories and countries for policy management and for development. The local dimension is fundamental because of agglomeration economies and effects, the advantages of proximity, and the nature of knowledge and information. Furthermore, territories carry to the centre stage tacit knowledge, localized social capital, embeddedness, and interpersonal relations as fundamental components of their endogenous socio-economic development and competitiveness. When local systems are connected in a horizontal network, they contribute to the strength of national and international systems. To play a constructive role from this perspective, entrepreneurship must avoid local entrenchment and support the local economy to upgrade and be competitive. To do this, the entrepreneurs' interaction and alliance with universities and governments is a must for those countries and localities wanting to emerge. This requires that enterprises, universities, and governments create synergies and spill-overs to their mutual advantage.

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