

THOMAS DeGLOMA

Seeing the Light

THE SOCIAL LOGIC
OF PERSONAL DISCOVERY

Seeing The Light The Social Logic Of Personal Discovery

Carmelo Lombardo, Lorenzo Sabetta



Seeing The Light The Social Logic Of Personal Discovery:

Seeing the Light Thomas DeGloma, 2014-11-26 The chorus of the Christian hymn Amazing Grace reads I once was lost but now am found Was blind but now I see Composed by a minister who formerly worked as a slave trader the song expresses his experience of divine intervention that ultimately caused him to see the error of his ways This theme of personal awakening is a feature of countless stories throughout history where the lost and the blind are saved from darkness and despair by suddenly seeing the light In **Seeing the Light** Thomas DeGloma explores such accounts of personal awakening in stories that range from the discovery of a religious truth to remembering a childhood trauma to embracing a new sexual orientation He reveals a common social pattern When people discover a life changing truth they typically ally with a new community Individuals then use these autobiographical stories to shape their stances on highly controversial issues such as childhood abuse war and patriotism political ideology human sexuality and religion Thus while such stories are seemingly very personal they also have a distinctly social nature Tracing a wide variety of narratives through nearly three thousand years of history **Seeing the Light** uncovers the common threads of such stories and reveals the crucial little recognized social logic of personal discovery

Seeing the Light Thomas DeGloma, 2014-11-26 This title explores the distinctly social logic of awakening narratives autobiographical stories people tell about having once been contained in a world of darkness and ignorance and subsequently awakening to an enlightened understanding of their experiences and situations It analyses a wide variety of stories spanning roughly ten thousand years of history and pertaining to various philosophical religious political scientific psychological and sexual subject matters

Family Trouble Ara Francis, 2015-09-18 Our children mean the world to us They are so central to our hopes and dreams that we will do almost anything to keep them healthy happy and safe What happens then when a child has serious problems In **Family Trouble** a compelling portrait of upheaval in family life sociologist Ara Francis tells the stories of middle class men and women whose children face significant medical psychological and social challenges Francis interviewed the mothers and fathers of children with such problems as depression bi polar disorder autism learning disabilities drug addiction alcoholism fetal alcohol syndrome and cerebral palsy Children s problems she finds profoundly upset the foundations of parents everyday lives overturning taken for granted expectations daily routines and personal relationships Indeed these problems initiated a chain of disruption that moved through parents lives in domino like fashion culminating in a crisis characterized by uncertainty loneliness guilt grief and anxiety Francis looks at how mothers and fathers often differ in their interpretation of a child s condition discusses the gendered nature of child rearing and describes how parents struggle to find effective treatments and to successfully navigate medical and educational bureaucracies But above all **Family Trouble** examines how children s problems disrupt middle class dreams of the normal family It captures how children s problems radiate and spill over into other areas of parents lives wreaking havoc even on their identities leading them to reevaluate deeply held assumptions about their own sense of self and what it means to

achieve the good life Engagingly written Family Trouble offers insight to professionals and solace to parents The book offers a clear message to anyone in the throes of family trouble you are in good company and you are not as different as you might feel

The Unhappy Divorce of Sociology and Psychoanalysis Lynn Chancer, John Andrews, 2014-08-05 A collection of 18 contributions by well known scholars in and outside the US The Unhappy Divorce of Sociology and Psychoanalysis shows how sociology has much to gain from incorporating rather than overlooking or marginalizing psychoanalysis and psychosocial approaches to a wide range of social topics

Jack Katz David Polizzi, 2020-06-24 This book is a timely re introduction to the work and life of one of criminology s more respected theorists Jack Katz to the next generation of thinkers in this field For nearly 40 years his work has offered an alternative philosophical perspective to study crime and criminal behavior that is not defined by quantitative method or approach

Against the Background of Social Reality Carmelo Lombardo, Lorenzo Sabetta, 2023-09-07 The first wide ranging organic analysis of the sociology of unmarkedness and taken for grantedness this volume investigates the asymmetry between how we attend to the culturally emphasized features of social reality and ignore the culturally unmarked ones Concerned with the structures of cultural invisibility unconscious rules of irrelevance automatic frames of meaning and collective attention patterns it brings together scholarship spanning sociology anthropology and social psychology to cover various aspects of humdrum unglamorous nondescript nothing to write at home about social phenomena developing the key assumptions underpinnings and implications of this field of study As comprehensive analysis of unremarked features of our social existence this book will appeal to scholars across the social sciences with interests in social theory and the sociology of everyday life

Beyond the Case Corey M. Abramson, Neil Gong, 2020 The social sciences have seen a substantial increase in comparative and multi sited ethnographic projects over the last three decades Yet at present researchers seeking to design comparative field projects have few scholarly works detailing how comparison is conducted in divergent ethnographic approaches In Beyond the Case Corey M Abramson and Neil Gong have gathered together several experts in field research to address these issues by showing how practitioners employing contemporary iterations of ethnographic traditions such as phenomenology grounded theory positivism and interpretivism use comparison in their works The contributors connect the long history of comparative and anti comparative ethnographic approaches to their contemporary uses By honing in on how ethnographers render sites groups or cases analytically commensurable and comparable Beyond the Case offers a new lens for examining the assumptions payoffs and potential drawbacks of different forms of comparative ethnography

Narrative as Topic and Method in Social Research Donileen R. Loseke, 2021-10-06 Narrative research is an increasingly popular qualitative method across the social sciences This book has two purposes firstly to show students and researchers how to do research on narrative topics particularly on questions about narrative productions of meaning and secondly to explain some fundamentals of research methods suitable for exploring these topics A final part of the book provides empirical examples of how such research is done These chapters use small

amounts of data to examine the analytic tasks of designing research questions finding appropriate data sampling decisions contextualization data categorization and communicating study findings *Sociology Meets Memoir* Margaret K. Nelson, 2024-12-17 How sociologists can approach memoir in their writing research and in the classroom Memoirs attract millions of readers with their compelling life stories vivid details and often startling revelations Beyond entertainment value however Margaret K Nelson argues that memoirs hold potential as powerful resources for sociologists to engage with analyze and teach *Sociology Meets Memoir* is a short and accessible guide to the significance of memoirs for the field of sociology from their many possible uses to the numerous challenges they pose This guide enables sociologists to learn about the different ways memoirs have been used as a medium through which to exercise and encourage the sociological imagination Nelson offers clear definitions of the various and nuanced terms associated with memoir and examples of how different types of stories have been effectively integrated into scholarly research Readers will gain an understanding of the immense power of memoirs as sociological resources offering unique access to voices from the past as well as voices from the present which are traditionally marginalized Nelson also focuses on the genre's limitations and the difficult methodological questions that accompany their use in scholarly endeavors *Sociology Meets Memoir* is a vital tool for all sociologists interested in this growing genre By reading this guide students and teachers alike will gain an understanding of how they might approach the current outpouring of memoirs and incorporate them into their teaching learning writing and research

Structure, Content and Meaning of Organizational Networks Peter Groenewegen, Julie E. Ferguson, Christine Moser, John Mohr, Stephen P. Borgatti, 2017-10-12 This volume explores recent advances in network research strengthening theorizing on social structures and meaning in and between organizational networks The volume will interest researchers seeking to explain organizational phenomena through the analysis of communications and information from archival secondary electronic sources The Varieties of Nonreligious Experience Jerome P Baggett, 2018-08-21 A fascinating exploration of the breadth of social emotional and spiritual experiences of atheists in America Self identified atheists make up roughly 5 percent of the American religious landscape comprising a larger population than Jehovah's Witnesses Orthodox Christians Muslims Buddhists and Hindus combined In spite of their relatively significant presence in society atheists are one of the most stigmatized groups in the United States frequently portrayed as immoral unhappy or even outright angry Yet we know very little about what their lives are actually like as they live among their largely religious and sometimes hostile fellow citizens In this book Jerome P Baggett listens to what atheists have to say about their own lives and viewpoints Drawing on questionnaires and interviews with more than five hundred American atheists scattered across the country *The Varieties of Nonreligious Experience* uncovers what they think about morality what gives meaning to their lives how they feel about religious people and what they think and know about religion itself Though the wider public routinely understands atheists in negative terms as people who do not believe in God Baggett pushes readers to view them in a different light Rather than

simply rejecting God and religion atheists actually embrace something much more substantive lives marked by greater integrity open mindedness and progress Beyond just talking about or to American atheists the time is overdue to let them speak for themselves This book is a must read for anyone interested in joining the conversation *Nurturing Happiness* Robert Wuthnow,Oxford Editor,2025 How does religious faith contribute to happiness The usual answer is that religious belief relieves the anxieties of ordinary life and that religious belonging provides emotional support But a growing body of literature suggests that happiness is more complicated than that Happiness is not only a feeling It is a practice that we engage in actively that we attempt to manage and that is in many ways managed for us by social norms and institutions In *Nurturing Happiness* Robert Wuthnow develops the concept of emotional practice and locates it in the sociological literature on practice theory He describes how American faith leaders at pivotal moments in their history attempted to nurture and control their adherents thoughts about happiness and their experiences of it He shows how religious authorities used their discursive power to draw moral distinctions among kinds of happiness and their institutional power to manage where it took place and how it was expressed And he demonstrates that religious authorities efforts to nurture happiness while not always effective played a crucial role in faith communities adaptation to changing social conditions This book describes these adaptations in colonial era arguments about heavenly joy and virtuous living nineteenth century revival meetings and festive events Progressive era advocacy for useful service recent efforts to link play with transcendence and to associate joyful spirituality with personal discipline and current responses to the fallout from illicit pursuits of happiness *Nurturing Happiness* is required reading for anyone interested in understanding how religious faith relates to happiness **The Sociology of Identity** Wayne H. Brekhus,2020-10-06 How do people think about their identities How do they express themselves individually and as part of collective groups social movements organizations neighborhoods or nations Identity has important consequences for how we organize our lives wield social power and produce and reproduce privilege and marginality In this lively and engaging book Wayne H Brekhus explores the sociology of identity and its social consequences through three conceptual themes authenticity multidimensionality and mobility Drawing on vivid examples from ethnography current events and everyday life he offers an approach to identity that goes beyond the individual and demonstrates how social groups privilege flag and shape identities Offering an insightful overview of the sociological approaches to understanding social identity in a multicultural globalized world *The Sociology of Identity* will be a welcome resource for students and scholars of identity and anyone interested in the social and cultural character of the self **The Oxford Handbook of Symbolic Interactionism** Wayne H. Brekhus,Thomas DeGloma,William Ryan Force,2023-12-22 The Oxford Handbook of Symbolic Interactionism features a diverse array of cutting edge scholarship in symbolic interactionism SI The scholars featured in this volume present new and evolving outlooks on foundational SI themes including the self and identity the interactive construction of meaning classical pragmatism interactionist research methods performance culture and

subcultures cognition emotion organizations and institutions and social constructionism **The Social Life of Nothing**

Susie Scott, 2019-06-03 Nothing really matters All the things that we do not do have or become in our lives can be important in shaping self identity From jobs turned down to great loves lost secrets kept and truths untold people missed and souls unborn we understand ourselves through other un-lived lives that are imaginatively possible This book explores the realm of negative social phenomena no things no bodies non events and no where places that lies behind the mirror of experience Taking a symbolic interactionist perspective the author argues that these objects are socially produced emerging from and negotiated through our relationships with others Nothing is interactively accomplished in two ways through social acts of commission and omission Existentialism and phenomenology encourage us to understand more deeply the subjective experience of nothing this can be pursued through conscious meaning making and reflexive self awareness The Social Life of Nothing is a thought provoking book that will appeal to scholars across the social sciences arts and humanities but its message also resonates with the interested general reader *The Oxford Handbook of Cognitive Sociology* Wayne H. Brekhus, Gabe Ignatow, 2019-06-26 In recent years there has been a growing interest in cognition within sociology and other social sciences Within sociology this interest cuts across various topical subfields including culture social psychology religion race and identity Scholars within the new subfield of cognitive sociology also referred to as the sociology of culture and cognition are contributing to a rapidly developing body of work on how mental and social phenomena are interrelated and often interdependent In *The Oxford Handbook of Cognitive Sociology* Wayne H Brekhus and Gabe Igantow have gathered some of the most influential scholars working in cognitive sociology to present an accessible introduction to key research areas in a diverse field While classical sociological and newer interdisciplinary approaches have been covered separately by scholars in the past this volume alternatively presents a broad range of cognitive sociological perspectives The contributors discuss a range of approaches for theorizing and analyzing the social mind including macro cultural approaches interactionist approaches and research that draws on Pierre Bourdieu s major concepts Each chapter further investigates a variety of cognitive processes within these three approaches such as attention and inattention perception automatic and deliberate cognition cognition and social action stereotypes categorization classification judgment symbolic boundaries meaning making metaphor embodied cognition morality and religion identity construction time sequencing and memory A comprehensive look at cognitive sociology s main contributions and the central debates within the field the Handbook will serve as a primary resource for social researchers faculty and students interested in how cognitive sociology can contribute to research within their substantive areas of focus [Don't Take It Personally](#) Eviatar Zerubavel, 2024 Along with the concepts of social role social group social network social class and social structure the notion of impersonality is one of the pillars of the sociological imagination the ability to think beyond individuals and see them as members of particular social categories Although almost every sociologist is at least implicitly cognizant of the fundamental contrast between

personalness and impersonality it has yet to be explicitly conceptualized Don t Take It Personally comprehensively addresses the fundamental distinction between the specific and generic visions of personhood Over the course of the book Eviatar Zerubavel articulates the fundamental features of impersonality the process of producing impersonality the impersonal logic underlying the notion of individuals as countable quantities the relationship between modernity and impersonality and considers what is gained and what is lost by impersonalizing so much of social life Drawing on fascinating examples from diverse social contexts Don t Take It Personally introduces a general framework to better understand the deeper connection between seemingly disparate phenomena from racial profiling and hate crimes to secret Santa gifting

Symbolic Interaction and Inequality Shing-Ling S. Chen, 2024-04-30 Highlighting fruitful accomplishments achieved by a range of symbolic interactionists this volume exhibits the significance of studying inequality a venture that not only enriches symbolic interactionism but human life as a whole

Ex-treme Identities and Transitions Out of Extraordinary Roles James Hardie-Bick, Susie Scott, 2022-02-03 This book focuses on the experience of leaving unusual or extreme situations from military careers to religious communities subcultures criminal groups and political leadership It explores how people become disillusioned with and disengaged from these social worlds challenging their sense of self identity and cultural belonging Each chapter considers how participants negotiate the process of role exit and adjust to their new identity back in the everyday world Drawing on symbolic interactionist and existentialist theories the authors discuss how ex members dismantle and rebuild their lives in a search for personal meaning

Chemically Imbalanced Joseph E. Davis, 2020-03-10 A study of how ordinary people deal with everyday problems through self mastery and mental health care practices Everyday suffering those conditions or feelings brought on by trying circumstances that arise in everyone s lives is something that humans have grappled with for millennia But the last decades have seen a drastic change in the way we approach it In the past a person going through a time of difficulty might keep a journal or see a therapist but now the psychological has been replaced by the biological instead of treating the heart soul and mind we take a pill to treat the brain Chemically Imbalanced is a field report on how ordinary people dealing with common problems explain their suffering how they re increasingly turning to the thin and mechanistic language of the body brain and what these encounters might tell us Drawing on interviews with people dealing with struggles such as underperformance in school or work grief after the end of a relationship or disappointment with how their life is unfolding Joseph E Davis reveals the profound revolution in consciousness that is underway We now see suffering as an imbalance in the brain that needs to be fixed usually through chemical means This has rippled into our social and cultural conversations and it has affected how we as a society imagine ourselves and envision what constitutes a good life Davis warns that what we envision as a neurological revolution in which suffering is a mechanistic problem has troubling and entrapping consequences And he makes the case that by turning away from an interpretive meaning making view of ourselves we thwart our chances to enrich our souls and learn important truths about ourselves and the social conditions

under which we live Praise for Chemically Imbalanced Chemically Imbalanced is an excellent addition to the works in social sciences and humanities that examine the distress of ordinary Americans from the second half of the twentieth century onward a period when commercialized pills and the psychology based notion of self improvement entered the minds of Americans Metascience Chemically Imbalanced raises important questions offers new insight into the power and reach of the biomedical model and neurobiological thinking and I highly recommend it I encourage readers to assign it especially in graduate level mental health and illness classes or any class looking for a discussion on people s experiences with suffering and the broad impacts of biomedical thinking and treatment Social Forces

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