

ACTIVE READING ASSIGNMENT: "from Self-Reliance" by Ralph Waldo Emerson (1803-1882)
Pre-IB English I (2011-2012) / Knight

TASK: Using your active reading skills and ability to annotate text, read the following excerpt. While reading the piece please look for and annotate the author's use of theme, figurative language, irony, symbolism, metaphor, allusion, tone, and mood.

Also, identify examples of syntax (short sentences, polysyndeton, asyndeton, etc.) Highlight (and/or underline) and identify the term, then write the effect, impact, and value of its use. Use a dictionary to define unfamiliar words.

MATERIALS: Your list of prose literary terms, paper for notes/responses, a highlighter, dictionary, and a pencil or pen.

OBJECTIVE: Students should be able to demonstrate their knowledge of the prose literary elements and their ability to identify those terms used in specific literary passages. Students should also be able to explain the effect, value, and impact of the terms, as well as the overall main idea and purpose of the passage.

STANDARDS: LA.910.1, LA.910.2, LA.910.5

"from Self-Reliance"

by Ralph Waldo Emerson

There is a time in every man's education when he arrives at the conviction that envy is ignorance; that imitation is suicide; that he must take himself for better, for worse, as his portion; that though the wide universe is full of good, no kernel of nourishing corn can come to him but through his toil bestowed on that plot of ground which is given to him to till. The power which resides in him is new in nature, and none but he knows what that is which he can do, nor does he know until he has tried. Not for nothing one face, one character, one fact, makes much impression on him, and another none. This sculpture in the memory is not without pre-established harmony. The eye was placed where one ray should fall, that it might testify of that particular ray. We but half express ourselves, and are ashamed of that divine idea which each of us represents. It may be safely trusted as proportionate and of good issues, so it be faithfully imparted, but God will not have his work made manifest by cowards. A man is relieved and gay when he has put his heart into his work and done his best; but what he has said or done otherwise, shall give him no peace. It is a deliverance which does not deliver. In the attempt his genius deserts him; no muse befriends; no invention, no hope.

Trust thyself: every heart vibrates to that iron string. Accept the place the divine providence has found for you, the society of your contemporaries, the connection of events. Great men have always done so and confided

themselves childlike to the genius of their age, betraying their perception that the absolutely trustworthy was seated at their heart, working through their hands, predominating in all their being. And we are now men, and must accept in the highest mind the same transcendent destiny; and not minors and invalids in a protected corner, not cowards fleeing before a revolution, but guides, redeemers, and benefactors, obeying the Almighty effort, and advancing on Chaos and the Dark....

These are the voices which we hear in solitude, but they grow faint and inaudible as we enter into the world. Society everywhere is in conspiracy against the manhood of every one of its members. Society is a joint-stock company, in which the members agree, for the better securing of his bread to each shareholder, to surrender the liberty and culture of the eater. The virtue in most request is conformity. Self-reliance is its aversion. It loves not realities and creators, but names and customs.

Whoso would be a man must be a nonconformist. He who would gather immortal palms must not be hindered by the name of goodness, but must explore if it be goodness. Nothing is at last sacred but the integrity of your own mind. Absolve you to yourself, and you shall have the suffrage of the world....

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M. D. Roblyer



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Table of Contents Self Reliance Active Reading Skillbuilder Answers

1. Understanding the eBook Self Reliance Active Reading Skillbuilder Answers
 - The Rise of Digital Reading Self Reliance Active Reading Skillbuilder Answers
 - Advantages of eBooks Over Traditional Books
2. Identifying Self Reliance Active Reading Skillbuilder Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in a Self Reliance Active Reading Skillbuilder Answers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Self Reliance Active Reading Skillbuilder Answers
 - Personalized Recommendations
 - Self Reliance Active Reading Skillbuilder Answers User Reviews and Ratings
 - Self Reliance Active Reading Skillbuilder Answers and Bestseller Lists
5. Accessing Self Reliance Active Reading Skillbuilder Answers Free and Paid eBooks
 - Self Reliance Active Reading Skillbuilder Answers Public Domain eBooks
 - Self Reliance Active Reading Skillbuilder Answers eBook Subscription Services

- Self Reliance Active Reading Skillbuilder Answers Budget-Friendly Options
- 6. Navigating Self Reliance Active Reading Skillbuilder Answers eBook Formats
 - ePub, PDF, MOBI, and More
 - Self Reliance Active Reading Skillbuilder Answers Compatibility with Devices
 - Self Reliance Active Reading Skillbuilder Answers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Self Reliance Active Reading Skillbuilder Answers
 - Highlighting and Note-Taking Self Reliance Active Reading Skillbuilder Answers
 - Interactive Elements Self Reliance Active Reading Skillbuilder Answers
- 8. Staying Engaged with Self Reliance Active Reading Skillbuilder Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Self Reliance Active Reading Skillbuilder Answers
- 9. Balancing eBooks and Physical Books Self Reliance Active Reading Skillbuilder Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Self Reliance Active Reading Skillbuilder Answers
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Self Reliance Active Reading Skillbuilder Answers
 - Setting Reading Goals Self Reliance Active Reading Skillbuilder Answers
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Self Reliance Active Reading Skillbuilder Answers
 - Fact-Checking eBook Content of Self Reliance Active Reading Skillbuilder Answers
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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