

## The Nun's Priest's Tale

Geoffrey Chaucer: *Canterbury Tales*, "Nun's Priest's Tale"

**Genre:** a beast fable, of the sort best known to us in the collection attributed to the Hellenistic African slave, Aesop. The antagonist in this tale has his own "series" of beast fables, the "Raynard the Fox" tradition, which exists in many manuscripts in both French and English. In effect, he's doing a "guest shot" here, but his character would have been extremely well known to Chaucer's audience and his "modus operandi" as a chicken thief and liar fits the type perfectly. Take a look at a few of Aesop's fables at the MIT Classics web site and compare them with the Nun's Priest's version. What makes this a beast fable for adults, and how does the debate between Chaucer's rooster and Pertelote his "wife" parody human attitudes and values? Would you consider C and P to be "round" or "flat" characters, and what does that do to your feelings and thoughts about this fable?

**Form:** rhyming couplets.

**Source:** Marie de France's "*Del cok e del gape*" was probably Chaucer's source, by however many intermediary sources, but the treatment of the tale's epic and romance features, the learned discourse of the birds, and the careful linkage of it to so many other places in the tale cycle all are uniquely Chaucer's.

**Characters:** the poor but self-sufficient and honest widow (compare the "Friar's Tale"); Chanticleer, the handsomest, best-educated, and most perceptive rooster yet seen in life or literature; Pertelote, his favorite consort among the hens; a wandering traveler who appears in a dream to his friends in Chanticleer's inset tale to prove dreams really do foretell the future; the col-fis (Damon Russell), a sometime "dinner host" of Chanticleer's father and mother; the dogs, Cote, Talbot and Gervais; Malkyn the maid-servant.

**Summary:** The rooster, dreaming of an attack by a large, furry, red animal, is advised by his wife not to worry because a little laxative will put things right. The rooster, proud of his learning, decisively defeats his wife's argument by citing classical authors, including one author's anecdote about a murdered traveler who, in a dream, tells his companions where his killers have hidden his body. The rooster, satisfied, has a little "whooper" with Pertelote and then goes to the barnyard where he encounters the fox. The fox, asking the rooster to sing so he can experience the rapture of hearing him, nabs the rooster by the throat and is chased by the entire household. The rooster, thinking quickly, tells the fox that if he were in the fox's position, he should surely turn and about defiance at the pursuers. The fox, proud of his success, does so and the rooster flies away into a tree. The fox tries to trick him again, but the wily bird triumphs.

### Interpretive Issues:

1) Just before this tale begins, the Monk has been telling the traveler's an apparently unending series of depressing short anecdotes about the fall of famous men and women. The Knight interrupts the Monk by asserting that tales of "moderns' fel" without "wiles" are not "gladborn to hear." The Host follows up on this line of reasoning by saying that tragedy ought not to be told as part of a "game" because it annoys the audience. Might there be an important truth here? We commonly treat comedy and tragedy as mere literary genres, but in Greek classical times the great tragedies were thought of as medicinal for the political health of the city. They were performed only on religious festivals in carefully-controlled circumstances. Could it be that we harm ourselves by reading such things as Hamlet or the "Monk's Tale" without those controls?

2) The Host also warns all tellers that to tell tales that bring hearers to sleep wastes the teller's time. How about a hunting tale, he asks the boorish Monk, but the Monk refuses to "playe" and says "Now lat another telle, as I have toold" (VII.2806-7). This suggests that the Monk has told the tale he intended to tell, and that he's satisfied with its effect. What was his aim in telling it?

3) The Norton Anthology version of this tale omits the Host's bawdier address to the Nun's Priest as "Sir John" who rides on a horse "bothe foul and late," and it also omits the epilogue in which the Host delightfully blames his troubles [sic!] and speculates that he would have been "a trade-foul right" [an excellent copulating rooster] had the priest remained "secular."

4) The tale, itself, presents a great opportunity to see the life of the peasantry, mostly obscured in the tales. The "poore wydwe" runs a marginal homestead farm that barely supports her and her maid-servant, Malkyn. What other aspects of this household tell you things about the economic realities of late C14 English peasant life? Why might the Nun's Priest pay such close attention to this setting before moving into the beast fable that comprises the bulk of the tale? A simple answer would be that it prepares us for the great chase scene, but remember that the medieval church (and the other tellers' tales) has had some things to say about poverty and wealth.

5) The crowing of Chanticleer is described as a more sure indicator of the hour "Than is a clokke or an abbey celogge" (VII.2854). The first town clocks in England were constructed at Salisbury (1386) and Wells Cathedral (1390), and they were notoriously inaccurate, suggesting there might be a simple truth behind this praise of the bird's sense of time. How does the narrator explain why Chanticleer knows what time it is with such accuracy, and how does that link the rooster to the first lines of the "General Prologue"?

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**Chaucer's Monk's Tale and Nun's Priest's Tale** Peter

Goodall,2009-02-21 Of all the stories that comprise The Canterbury Tales certain ones have attracted more attention than others in terms of literary scholarship and canonization The Monk s Tale for instance was popular in the decades after Chaucer s death but has since suffered critical neglect particularly in the twentieth century The opposite has occurred with the Nun s Priest s Tale which has long been one of the most popular and widely discussed of the tales cited by some critics as the most essentially Chaucerian of them all This annotated bibliography is a record of all editions translations and scholarship written on The Monk s Tale and the Nun s Priest s Tale in the twentieth century with a view to revisiting the former and creating a comprehensive scholarly view of the latter A detailed introduction summarizes all extant writings on the two tales and their relationship to each other giving a sense of the complexity of Chaucer s seminal work and the unique function of its component stories By dealing with these two tales in particular this bibliography suggests the complicated critical reception and history of The Canterbury Tales

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Geoffrey Chaucer,2016-06-02 Six hundred year old tales with modern relevance This stunning full colour edition from the bestselling Cambridge School Chaucer series explores the complete text of The Nun s Priest s Prologue and Tale through a wide range of classroom tested activities and illustrated information including a map of the Canterbury pilgrimage a running synopsis of the action an explanation of unfamiliar words and suggestions for study Cambridge School Chaucer makes medieval life and language more accessible helping students appreciate Chaucer s brilliant characters his wit sense of irony and love of controversy

*On the Art of Reading*

Arthur Quiller-Couch,1924

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Patterns of Religious Narrative in the Canterbury Tales Roger Ellis,2019-09-23 Originally published in 1986 This study asks What problems confront the narrator of a religious story and What different solutions to those problems are offered by the religious narratives of The Canterbury Tales The introduction explains the grounds for inclusion of the tales here studied then examined in three sections The first includes the tales of the Clerk Prioress and Second Nun and Chaucer s Melibee and explores the parallels between the production of a religious narrative and that of a faithful translation The second considers how the tales of the Man of Law Monk and Physician though formally similar to those in the first section subvert the offered parallel by their creation of narrators who actively mediate them to their audience and who seem as concerned with the projection of their own personalities as with the transmission of the given story The final section shows how the tales of the Pardoner and Nun s Priest highlight the dilemma and provide distinctive resolutions The whole study aims to explore the dynamic relationships that exist between two contrasting positions an artist s commitment to the authority of a given story and his need to assert himself over it **Routledge Library Editions: Chaucer** Various,2021-08-29 Reissuing works originally published between 1964 and 1994 this superb set of books is an array of scholarship on one of the most important authors of the medieval period Some of these titles are introductory books on Chaucer and his works but others are specifically focused on his humour or the sources he drew from or his importance to the development of English poetry and between them they address all of his works not only the Canterbury Tales A good coverage of critical study in the area of medieval poetry that contains interesting fodder for any literature student or academic *The New Cambridge Bibliography of English Literature: 600-1660* George Watson,1974 **On The Art of Reading** Arthur Quiller-Couch,2022-09-04 In On The Art of Reading Arthur Quiller Couch presents a profound exploration of the reader s experience and the inherent joys of

literature Written with an engaging prose style that blends erudition with accessibility the work reflects the early 20th century literary context emphasizing both the importance of critical engagement with texts and the emotional resonance literature can evoke Quiller Couch offers insightful analyses navigating various genres and periods as he urges readers to approach books not just as repositories of information but as transformative experiences that shape the human condition Arthur Quiller Couch a noted literary scholar and professor at Cambridge University was deeply influenced by the rich literary traditions of the English canon His passion for literature paired with his belief in the essential role of reading in personal development drove him to articulate a philosophy that embraces both enjoyment and critical thought His experience as an editor and novelist also imbued him with a unique perspective on the art of storytelling fostering an understanding that catalyzed this seminal work On The Art of Reading is a must read for anyone seeking to deepen their appreciation for literature Quiller Couch s reflections are not only enlightening but also invigorate the reader s commitment to lifelong learning through books This work invites you to transform your reading from a mere pastime into a profound journey of discovery

On the Art of Reading, Lectures Delivered in the University of Cambridge 1916-1918 Arthur Thomas Quiller-Couch, 1920

**Accessing the Classics** La Vergne Rosow, 2005-12-30 Help readers improve reading skills while stimulating their appreciation and increasing their understanding of great literature Using a scaffolding approach this guide leads readers from simple and engaging reads to more challenging texts and simultaneously cultivates their interest and skills An invaluable resource for middle and high school ABE and ESL educators as well as for readers advisors All readers even those still learning to speak English can enjoy the delights and benefits of great literature with the help of this motivational and practical book guide Rosow takes you on a journey through the history of Western literature beginning with ancient myths and moving to medieval tales and classics of the Renaissance Romantic Movement and Modernism Along the way she shows you how to give readers easy access to some of the best literature of all time Scores of collections focus on such ancient and enduring stories as Gilgamesh Beowulf the tales of Chaucer historical masterpieces of William Shakespeare Jane Austen Edgar Allan Poe Charles Dickens and stellar names of more recent times such as Virginia Woolf John Steinbeck Ernest Hemingway and J R R Tolkien Each carefully selected collection lists an assortment of titles ranging in reading level and arranged progressively from simple renditions such as picture book retellings through more advanced selections and readings where audio versions and simpler formatting support the reader and on to the most challenging reads Author profiles and narrative as well as detailed descriptions of each title provide further insights into the story lines and features of the books while building a scaffold of reading experience and knowledge to help readers better understand the texts For example the Mark Twain collection begins with a brief biographical sketch of the author followed by descriptions of two illustrated books about the author and two readers theatre skits based on his work A collection of Twain s short stories is recommended next and then several illustrated versions of his novels and an illustrated edition of Twain s memoir Life on the

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**The New Cambridge Bibliography of English Literature: Volume 1, 600-1660** George Watson, Ian Roy Willison, 1974-08-29 More than fifty specialists have contributed to this new edition of volume 1 of The Cambridge Bibliography of English Literature The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries

*The Logic of Love in the Canterbury Tales* Manish Sharma, 2022-04-27 The Logic of Love in The Canterbury Tales argues that Geoffrey Chaucer's magnum opus draws inventively on the resources of late medieval logic to conceive of love as an insoluble Philosophers of the fourteenth century expended great effort to solve insolubilia like the notorious Liar paradox in order to decide upon their truth or falsity For Chaucer however and in keeping with Christ's admonition from the Sermon on the Mount the lover does not judge does not decide on the beloved Through a series of detailed and rigorously non judgmental readings Manish Sharma provides new insight into each of the prologues and tales and intervenes into scholarly debates about their collective import In so doing The Logic of Love in The Canterbury Tales deploys Chaucer's understanding of charity to consider the limitations of modern critical approaches to The Canterbury Tales including deconstruction psychoanalysis and gender theory In the course of the analysis Sharma shows not only how love and medieval philosophy together inform Chaucerian composition but also how Chaucer could serve as a resource for contemporary theoretical reflections on love and ethics

**The General Prologue to the Canterbury Tales** H S Tushnet, 2007-04

**Approaches to Teaching Chaucer's Canterbury Tales** Peter W. Travis, Frank Grady, 2014-01-01 Chaucer's Canterbury Tales was the subject of the first volume in the Approaches to Teaching series published in 1980 But in the past thirty years Chaucer scholarship has evolved dramatically teaching styles have changed and new technologies have created extraordinary opportunities for studying Chaucer This second edition of Approaches to Teaching Chaucer's Canterbury Tales reflects the wide variety of contexts in which students encounter the poem and the diversity of perspectives and methods instructors bring to it Perennial topics such as class medieval marriage genre and tale order rub shoulders with considerations of violence postcoloniality

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