

Pronombres posesivos (p. 184)

Possessive Pronouns

Possessive pronouns help you avoid repetition in conversation by replacing nouns. They are usually preceded by a definite article, and must have the same gender and number as the nouns they replace.

Mi mejor amiga es muy sincera. ¿Cómo es la tuya?

My best friend is very sincere. What is yours like?

El padre de José es tan comprensivo como el mío.

José's father is as understanding as mine.

Below are the possessive pronouns in Spanish.

el mío / la mía / los míos / las mías: mine

el tuyo / la tuya / los tuyos / las tuyas: yours

el suyo / la suya / los suyos / las suyas:

his / hers / yours (sing. formal or plural) / theirs

el nuestro / la nuestra / los nuestros / las nuestras: ours

el vuestro / la vuestra / los vuestros / las vuestras: yours (plural)

A. Write the letter of the question that would most logically follow each statement below. The pronoun in the question should agree in gender and number with the underlined noun. The first one is done for you.

B 1. Mis padres son muy serios.

_____ 2. Mi mamá es cariñosa.

_____ 3. Mis amigas son deportistas.

_____ 4. Nuestro hermano es chismoso.

_____ 5. Nuestras amigas no nos hacen caso.

_____ 6. Nuestra jefa colabora con nosotros.

A. ¿Y el suyo?

B. ¿Y los tuyos?

C. ¿Y la suya?

D. ¿Y las tuyas?

E. ¿Y la tuya?

F. ¿Y las suyas?

• When the verb *ser* is used with a possessive pronoun, the definite article is commonly left out.

Esos textos son nuestros.

Esa calculadora es mía.

B. Write the letter of the phrase that is the best completion for each statement. The first one is done for you.

B 1. La corbata...

_____ 2. El traje de baño...

_____ 3. Los anteojos...

_____ 4. Las joyas...

A. ...son suyos.

B. ...es mía.

C. ...es tuyo.

D. ...son nuestras.

Realidades 3 Syllabus

Claude Geffré



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universidades participantes Este modelo aporta la concepción de la formación las tareas a llevar a cabo y algunas decisiones que capacitarán al profesorado en las competencias docentes esenciales para la formación integral de los estudiantes en el momento de cambio del modelo universitario

Evaluación curricular Camacho Sanabria, Carmen Amalia, Pérez Díaz, Libardo Enrique, Rincón Ussa, Luis Jesús, Muñoz Barriga, Andrea, Ramírez Camargo, Carol Fernanda, 2016-09-29 Hoy en día los estudiantes sobre calidad educativa constituyen un campo importante de producción de conocimiento no solo por las implicaciones que tiene la educación como motor de cambio social sino por la necesidad imperiosa de posibilitar procesos de inclusión de los sujetos y diferentes grupos poblacionales en las dinámicas sociales Desde esta perspectiva la investigación educativa es primordial no solo para generar teorías y modelos sino especialmente como medio para la cualificación de los procesos formativos En este escenario se inscribe este texto cuyo fin primordial es indagar por las dinámicas curriculares y su incidencia en los procesos formativos Escuchar las voces de los actores contrastarlas con los documentos y vivenciar sus dinámicas ha sido clave para tener otra mirada sobre el ser y quehacer institucional El camino recorrido y la información recopilada ha conducido a formular un modelo de gestión curricular sistémico que puede contribuir en las miradas de autoevaluación institucional y principalmente en una gestión más eficiente de los procesos formativos

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Dilemas posconciliares Miguel J. Hernández Madrid, 1999

Concilium, 1978

Cartografía de los micromachismos: dinámicas y violencia simbólica Eva Hernández Martínez, 2020-12-31 Nuestra perspectiva teórica por tanto se acerca más al concepto de violencia simbólica de Bourdieu es decir aquellas formas de violencia ejercidas no solo a través de la acción física sino con la imposición de roles sociales de categorías cognitivas de estructuras mentales a través de las que se percibe y se piensa el mundo desde sujetos dominantes hasta sujetos dominados Se trata por tanto de una violencia sutil e invisible ejercida con el consentimiento inconsciente de quien la padece y que esconde las relaciones de poder subyacentes El primero es el proceso mediante el cual se produce la reproducción cultural y la naturalización de determinados comportamientos y valores El segundo es el proceso por el cual las relaciones simbólicas tienen efectos directos sobre el cuerpo de los sujetos sociales Si la educación puede prevenir el sexismo y la violencia machista pues se trata de abolir el género y escapar de sus roles y mandatos los cuales nos autoimponen un confinamiento a nuestra manera de ser sentir y vivir

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