

Pensées

THOUGHTS ON RELIGION

Translation by
W.F. Trotter

Blaise Pascal

Pensees Thoughts On Religion

Ellis Washington



Pensees Thoughts On Religion:

Pascal's Pensées Blaise Pascal, 2020-07-18 During the night of November 23 1654 the French philosopher and mathematician Blaise Pascal experienced a profound religious conversion Thereafter he always carried with him a description of the event From about 10 30 at night until about 12 30 FIRE God of Abraham God of Isaac God of Jacob not of the philosophers and of the learned Certitude certitude feeling joy peace God of Jesus Christ Jesus Christ Let me never be separated from Him Pascal went on to write his Pensées and thereby became one of the most passionate defenders of the Christian faith

Pensees Blaise Pascal, 2010-02-17 Blaise Pascal set out to produce a monumental work of Christian apologetics but his untimely death meant that only his fragmentary notes his thoughts would be passed on to future generations The random notes of most people would not be worth preserving not so with Blaise Pascal Not only do his thoughts continue to provoke new insights into the Christian religion but they were praised as among the finest in French literature This edition comes with an index for tracking down concepts and tracing Pascal's sophisticated reasoning throughout the volume

Pensees (Thoughts) Blaise Pascal, 2021-09-14 Blaise Pascal was a 17th century French scientist author and Christian philosopher who is best known for his work Pensées or Thoughts First published posthumously in 1670 Thoughts is an edited compilation of the notes that Pascal had prepared for a planned work that scholars refer to as an Apology for the Christian Religion Given its incompleteness when Pascal died the order and composition of the work has been debated and as a result has produced many variant publications In spite of their incompleteness and frequent incoherence Thoughts has long held a high place among the great classics of the Christian religion Much of the theological argument implied in these utterances has little appeal to the modern mind but the acuteness of the observation of human life the subtlety of the reasoning the combination of precision and fervid imagination in the expression make this a book to which the discerning mind can return again and again for insight and inspiration This edition is printed on premium acid free paper and follows the translation of W F Trotter

Pascal's Pensées Blaise Pascal, 1931

Thoughts - Pensées Blaise Pascal, 2021-01-13 The Pensées Thoughts is a collection of fragments written by the French 17th century philosopher and mathematician Blaise Pascal Pascal's religious conversion led him into a life of asceticism and the Pensées was in many ways his life's work It represented Pascal's defense of the Christian religion and the concept of Pascal's wager stems from a portion of this work

Reflections (Pensées) Blaise Pascal, 2024-05-09 The most profound and unexhausted books will probably always have something of the aphoristic and sudden character of Pascal's Pensées The driving forces and valuations are long under the surface what emerges is effect Nietzsche The Will to Power Part II 1884 In Reflections Pensées Pascal critiques what Carl Jung called pure Cartesian Rationalism rational skepticism as the basis of all knowledge and the inadequacies of secular philosophy Pascal who was in lifelong discussions with his contemporary Descartes rejects the idea that human reason alone can achieve certainty especially when it comes to metaphysical and theological questions Instead he

insists that true knowledge of God and the self comes through divine revelation and faith Pascal's skepticism is directed at the assumption that reason can answer life's most profound questions making *Pensées* both a defense of Jansenism and a critique of the nascent Enlightenment rationalism which relied on a simplistic interpretation of Descartes After his death the first edition was organized by his friends Arnauld and Nicole and although they were compelled to treat the text with great reverence and fear the Jesuits who could not tolerate the attack of the Provinciales induced them to make some flattening corrections that were not offensive This collection was first published in 1678 A century later when Voltaire and the encyclopedists ruled France the latter published the *Pensées* according to a skillful arrangement by Condorcet and accompanied them with frivolous annotations This edition here contains Voltaire's annotations in line with the rest of the text originally published in *Les Extraits des Pensées de Pascal* The text is organized topically according to Heinrich Heine's 1844 version Here we render his most important work *Pensées* as *Reflections* not *Thoughts* as it often has been translated into English This is more thematic highlighting the introspective nature of the text *Thoughts* does not do justice to the meditative nature of the text and *Meditations* reminds one of that Stoic philosopher a bit too much The aim here is to be accurate and true to the text but always in relationship to the philosophical milieu of the modern reader First published posthumously in 1670 the *Pensées* though an unfinished work stands as one of the most influential and profound contributions to both Christian apologetics and philosophy The central theme of the *Pensées* is the tension between faith and reason Pascal a devout Jansenist argued that while reason has its place in human life it is insufficient to grasp ultimate truths about existence God and salvation He portrays man as caught between two extremes greatness and wretchedness Our greatness lies in our ability to think but our wretchedness stems from our separation from God through sin This dual nature leads people to distraction and diversion as they try to avoid confronting their existential despair This modern edition of Pascal's most influential publication *Pensées* contains a new Afterword on Pascal's personal relationship with Descartes and his intellectual objections to the new Cartesian rationality which fundamentally changed the course of both Science and Philosophy a short biography on Pascal's life and impact This is followed by a timeline of his life and relationships an index of his core Philosophic terminology a chronological list and summary of all of his published and posthumous works and the text of Pascal's Memorial a poetic fragmented account of his divine vision in 1654 This is volume 7 of the 7 part *Complete Works of Pascal* This volume covers Pascal's groundbreaking contributions to mathematics science and engineering as well as his Scientific Philosophical commentary on the Enlightenment's Scientific progress *Pensées* Blaise Pascal, 1973 *Kierkegaard's Journals and Notebooks, Volume 8* Søren Kierkegaard, 2015-08-18 For over a century the Danish thinker Søren Kierkegaard 1813-55 has been at the center of a number of important discussions concerning not only philosophy and theology but also more recently fields such as social thought psychology and contemporary aesthetics especially literary theory Despite his relatively short life Kierkegaard was an extraordinarily prolific writer as attested to by the 26 volume Princeton University

Press edition of all of his published writings But Kierkegaard left behind nearly as much unpublished writing most of which consists of what are called his journals and notebooks Kierkegaard has long been recognized as one of history's great journal keepers but only rather small portions of his journals and notebooks are what we usually understand by the term diaries By far the greater part of Kierkegaard's journals and notebooks consists of reflections on a myriad of subjects philosophical religious political personal Studying his journals and notebooks takes us into his workshop where we can see his entire universe of thought We can witness the genesis of his published works to be sure but we can also see whole galaxies of concepts new insights and fragments large and small of partially or almost entirely completed but unpublished works Kierkegaard's Journals and Notebooks enables us to see the thinker in dialogue with his times and with himself Kierkegaard wrote his journals in a two column format one for his initial entries and the second for the extensive marginal comments that he added later This edition of the journals reproduces this format includes several photographs of original manuscript pages and contains extensive scholarly commentary on the various entries and on the history of the manuscripts being reproduced Volume 8 of this 11 volume series includes five of Kierkegaard's important NB journals Journals NB21 through NB25 which cover the period from September 1850 to June 1852 and which show Kierkegaard alternately in polemical and reflective postures The polemics emerge principally in Kierkegaard's opposition to the increasing infiltration of Christianity by worldly concerns a development that in his view had accelerated significantly in the aftermath of the political and social changes wrought by the Revolution of 1848 Kierkegaard understood the corrupting of Christianity to be in the interest of the powers that be and he directed his criticism at politicians the press and especially the Danish Church itself particularly church officials who claimed to be reformers On the reflective side Kierkegaard delves into a number of authors and religious figures some of them for the first time including Montaigne Pascal Seneca Savonarola Wesley and F W Newman These journals also contain Kierkegaard's thoughts on the decisions surrounding the publication of the Anti Climacus writings The Sickness unto Death and especially Practice in Christianity Kierkegaard's reader gets the sense both of a gathering storm by the close of the last journal in this volume the famous attack on Christendom is less than three years away and a certain hesitancy What needs reforming Kierkegaard insists is not the doctrine or the Church but existences i e lives , *Pascal* Stafford Harry Northcote St. Cyres (Viscount), 1909 **Pensées** Blaise Pascal, 2021-11-14 Pensées Blaise Pascal From the notes for Pascal's contemplated Apology for the Christian Religion the Port Royalists compiled and edited the book known as his Pensées or Thoughts The early texts were much tampered with and the material has been frequently rearranged but now at last it is possible to read these fragmentary jottings as they came from the hand of their author In spite of their incompleteness and frequent incoherence the Thoughts have long held a high place among the great religious classics Much of the theological argument implied in these utterances has little appeal to the modern mind but the acuteness of the observation of human life the subtlety of the reasoning the combination of precision and fervid imagination in the expression make this a book to which

the discerning mind can return again and again for insight and inspiration Christianity for Modern Pagans Peter Kreeft,1993 Peter Kreeft believes that Blaise Pascal is the first post medieval apologist No writer in history claims Kreeft is a more effective Christian apologist and evangelist to today's uprooted confused secularized pagans inside and outside the Church than Pascal He was a brilliant man a great scientist who did major work in physics and mathematics as well as an inventor whom Kreeft thinks was three centuries ahead of his time His apologetics found in his *Pensees* are ideal for the modern sophisticated skeptic Pascal's Pensées Blaise Pascal,2019-11-19 In Pascal's *Pensées* Blaise Pascal presents a profound exploration of faith reason and the human condition blending philosophical reflection with poignant personal insights Written in a fragmented style the work comprises a series of notes and thoughts that Pascal intended for an unfolding defense of Christianity This literary approach mirrors the complexity of human thought and the paradoxes intrinsic to belief encapsulating the tension between rationality and existential anxiety characteristic of the 17th century philosophical landscape particularly amidst the rise of empiricism and skepticism following Descartes Blaise Pascal was not only a philosopher but also a mathematician and physicist whose diverse intellectual pursuits greatly informed his theological reflections His early life was steeped in the rigorous study of mathematics while later experiences including a moment of spiritual conversion shifted his focus toward exploring the interplay of faith and reason These contrasting dimensions of his life fueled the contemplative richness found in *Pensées* highlighting his quest for genuine understanding amidst the tumult of human experience Ultimately Pascal's *Pensées* is a must read for anyone grappling with questions of faith and existence This timeless work resonates across disciplines philosophy theology and literature offering a penetrating examination of human nature and the divine Readers will find themselves challenged and encouraged to reflect deeply on their own beliefs and the complexity of life Strange Contrarieties John Barker,1975-01-01 Each chapter heading bears a phrase from a contemporary author held to incorporate the character of that section of the study under consideration Chapter 1 carries the title given to early English translations of the *Lettres provinciales* chapter 2 recalls the description of Pascal by Boyle and other English scientists and chapter 3 draws from Kennett's preface to his version of the *Pensees* The heading of chapter 4 is from Pope's *Essay on Man* The exclamation which introduces chapter 5 concludes an essay in the *Gentleman's Magazine* for 1789 probably by Boswell the words for chapter 6 come from a pastoral letter of John Wesley and chapter 7 represents the verdict of Coleridge The title of the book itself is derived from the heading to the twenty first chapter of Kennett's *Pensees* which seems to have forecast the essence of the eighteenth century's perplexity upon the issues raised by Pascal The strange Contrarieties discoverable in Human Nature with regard to Truth and Happiness and many other things **The Progressive Revolution** Ellis Washington,2016-12-13 His tenth book *The Progressive Revolution* Volume V continues his legal historical and literary series based on Natural Law Natural Rights and the original political philosophy of the constitutional Framers and original jurisprudence of the U S Supreme Court Washington systematically chronicles both the

historical significance and political deconstruction that the Progressive Revolution or the Progressive Age circa 1860 present has perpetrated against Western Civilization and American society even to this day These volumes are a collection of selected essays articles and Socratic dialogues from Washington's weekly columns published in RenewAmerica.com an essential news and opinion website of primarily conservative writers and ideas This opus Volume V 2014 15 Writings which rather than being arranged chronologically by date are organized topically according to their subject matter of 16 intellectual disciplines including Law Politics Foreign Policy Philosophy Aesthetics the Academy Religion Economics Science Medicine Math Engineering Culture Society History and Legal Scholarship **The Modernist Imagination** Martin Jay, 2009 Some of the most exciting and innovative work in the humanities is occurring at the intersection of intellectual history and critical theory This volume includes work from some of the most prominent contemporary scholars in the humanities **Selected "Pensees" and Provincial Letters/Pensees et Provinciales choisies** Blaise Pascal, 2014-05-05 DIV The only dual language edition available of these works features highlights from Pensées focusing on their secular aspects and popular epigrams and Provincial Letters which showcases the author's satirical wit righteous indignation and effervescent style div *Pensées and Other Writings* Blaise Pascal, 2020-04-23 For much of his life Pascal 1623-62 worked on a magnum opus which was never published in its intended form Instead he left a mass of fragments some of them meant as notes for the Apologie These were to become known as the Pensées and they occupy a crucial place in Western philosophy and religious writing Pascal's general intention was to confound scepticism about metaphysical questions Some of the Pensées are fully developed literary reflections on the human condition some contradict others and some remain jottings whose meaning will never be clear The most important are among the most powerful aphorisms about human experience and behaviour ever written in any language This translation is the only one based on the Pensées as Pascal left them It includes the principal dossiers classified by Pascal as well as the essential portion of the important Writings on Grace A detailed thematic index gives access to Pascal's areas of concern while the selection of texts and the introduction help to show why Pascal changed the plan of his projected work before abandoning the book he might have written ABOUT THE SERIES For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford's commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more **Reason & the Contours of Faith** Richard Rice, 2013-05-17 Can reason and religion get together Should believers think Can thinking people believe Does religion have to make sense Does careful thinking help or hinder religious experience People have wrestled with such questions for hundreds of years and they are just as perplexing today as ever Reason the Contours of Faith explores the wide ranging issues these questions raise from biblical interpretation and proofs for God's existence to the nature of religious conversion Its central purpose is to find an alternative to both fideism the idea that reason has nothing to

do with faith and rationalism the conviction that reason has everything to do with it Part One Reason and the Contents of Faith argues that reason contributes in important but limited ways to our understanding of religion Part Two Reason and the Experience of Faith shows that reason can support religious commitment but never produces it *The New Encyclopedia of Unbelief* Tom Flynn, 2007-04-30 Successor to the highly acclaimed Encyclopedia of Unbelief 1985 edited by the late Gordon Stein the New Encyclopedia of Unbelief is a comprehensive reference work on the history beliefs and thinking of America's fastest growing minority those who live without religion All new articles by the field's foremost scholars describe and explain every aspect of atheism agnosticism secular humanism secularism and religious skepticism Topics include morality without religion unbelief in the historicity of Jesus critiques of intelligent design theory unbelief and sexual values and summaries of the state of unbelief around the world In addition to covering developments since the publication of the original edition the New Encyclopedia of Unbelief includes a larger number of biographical entries and much expanded coverage of the linkages between unbelief and social reform movements of the 19th and 20th centuries including the labor movement woman suffrage anarchism sex radicalism and second wave feminism More than 130 respected scholars and activists worldwide served on the editorial board and over 100 authoritative contributors have written in excess of 500 entries The distinguished advisors and contributors philosophers scientists scholars and Nobel Prize laureates include Joe Barnhart David Berman Sir Hermann Bondi Vern L Bullough Daniel Dennett Taner Edis the late Paul Edwards Antony Flew Annie Laurie Gaylor Peter Hare Van Harvey R Joseph Hoffmann Susan Jacoby Paul Kurtz Gerd L demann Michael Martin Kai Nielsen Robert M Price Peter Singer Victor Stenger Ibn Warraq George A Wells David Tribe Sherwin Wine and many others With a foreword by evolutionary biologist and best selling author Richard Dawkins this unparalleled reference work provides comprehensive knowledge about unbelief in its many varieties and manifestations

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