

ANDRÉ LACOCQUE
PAUL RICŒUR

Penser la Bible

POINTS



ESSAIS

Penser La Bible

André Lemaire



Penser La Bible:

Penser la Bible André Lacocque, Paul Ricoeur, 2003 *Penser la Bible* est un livre deux voix unique dans son genre dans le domaine des études de la Bible. Un exégète patent spécialiste de l'approche historique et littéraire et l'un des plus grands philosophes contemporains y abordent ensemble six textes clés de l'Ancien Testament chacun avec sa grille de lecture son savoir son style ses préoccupations propres. Ces textes sont le récit de la Création et de la Chute Genèse 2-3 le Décalogue Exode 20 la vision des ossements qui ressuscitent Ezéchiel 37 le Psaume 22 Mon Dieu mon Dieu pourquoi m'as-tu abandonné la révélation du nom de Dieu YHWH Exode 3-14 le Cantique des Cantiques Si l'exégète André LaCocque fait une véritable démonstration extrêmement brillante des ressources et de la subtilité de la recherche historico-critique la plus récente le philosophe Paul Ricoeur sans jamais quitter ce soubassement exégétique montre quel point la Bible donne à penser comment la tradition biblique est inscrite dans l'histoire de la pensée occidentale.

Paul Ricœur Jean Greisch, 2001 Depuis 1960 Paul Ricoeur est le principal représentant de la philosophie herméneutique en France. Cet ouvrage qui forme le troisième volet d'un triptyque dédié aux différentes expressions que l'idée de phénoménologie herméneutique a revues dans la philosophie du XXe siècle se donne pour tâche d'analyser et d'évaluer la contribution de Ricoeur ce courant. Il se focalise d'abord sur la percée herméneutique de 1960 qui a pour arrière-plan une phénoménologie du volontaire de l'involontaire et une anthropologie de la faillibilité. La seconde partie place sous l'égide du Cogito narratif retrace la genèse d'une herméneutique de la conscience historique sous le fil conducteur d'une analyse des opérations de mise en intrigue narrative dans le récit de fiction et le récit historique. La troisième partie dresse les principaux phénomènes qui tissent l'idée d'une phénoménologie du sujet capable qui domine les derniers travaux de Ricoeur. Qu'il s'agisse de la capacité de se souvenir d'oublier de pardonner de promettre ou de témoigner ces recherches donnent tout son relief la question kantienne Que m'est-il permis d'espérer.

Karl Barth's Epistle to the Romans Christophe Chalamet, Andreas Dettwiler, Sarah Stewart-Kroeker, 2022-05-09 Karl Barth's commentary on Paul's epistle to the Romans in its two editions 1919 and 1922 is one of the most significant works published in Christian theology in the 20th century. This book which landed like a bombshell on the theologians' playground still deserves close scrutiny one hundred years after its publication. In this volume New Testament scholars philosophers of religion and systematic theologians ponder the intricacies of Barth's expressionistic commentary pointing out the ways in which Barth interprets Paul's epistle for his own day how this actualized interpretation of the apostle's message challenged the theology of Barth's time and how some of the insights he articulated in 1919 and in 1922 have shaped Christian theology up to our day. With his commentary the young Swiss pastor paved the way for a renewed intensely theological interpretation of the Scriptures. The volume thus centers on some of the key themes which run through Barth's commentary: faith as divine gift beyond any human experience or psychological data the Easter event as the turning point of the world's history God's judgment and mercy and God's one Word in Jesus Christ. This volume represents a major contribution to the interpretation of Karl Barth's early

thought , **Finding Grace with God** Rose Ellen Dunn,2014-07-30 Finding Grace with God A Phenomenological Reading of the Annunciation engages in an interweaving of phenomenology mystical theology and feminist philosophy to unfold a theopoetic interpretation of the narrative of the Annunciation in the Gospel of Luke It begins with a discussion of the foundational phenomenologies of Edmund Husserl and Martin Heidegger and then moves to the more recent work of several French phenomenologists including Paul Ricoeur Jean Louis Chretien and Michel Henry The interpretation is then expanded through the philosophies of Luce Irigaray Jean Luc Marion and Jacques Derrida Finally the phenomenologies of Maurice Merleau Ponty and Martin Heidegger provide a means to interpret the Annunciation through theopoetics as a text that is infused with possibility Mary filled with grace is beckoned by the divine into possibility responding in grace she in turn beckons the divine into possibility Transgressing the limits of language this possibility slips into apophysis into a moment of Gelassenheit a mutual letting be or releasement of Mary and the divine into a mystical union of love a love that becomes manifest through a gift of life

International Review of Biblical Studies, Volume 47 (2000-2001) Bernhard Lang,2021-09-06 Formerly known by its subtitle Internationale Zeitschriftenschau f r Bibelwissenschaft und Grenzgebiete the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950 s Each annual volume includes approximately 2 000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls Pseudepigrapha Non canonical gospels and ancient Near Eastern writings The abstracts which may be in English German or French are arranged thematically under headings such as e g Genesis Matthew Greek language text and textual criticism exegetical methods and approaches biblical theology social and religious institutions biblical personalities history of Israel and early Judaism and so on The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered

The Sacred and the Profane Jeffrey F. Keuss,2017-03-02 Hermeneutics continues to be an area of interest to many yet recent discussions in hermeneutic theory have turned toward fringe areas whether found in realms of post structuralism or radical orthodoxy that have resulted in a forgetfulness of one of hermeneutics key thinkers Immanuel Kant This book seeks to reaffirm Kant s place as a central thinker for hermeneutics and to challenge and support prevailing criticisms It has been argued that Kant merely offers a theory of the subjective universality of a rational aesthetic judgement where only reason connects us to the transcendent and sensation is only a subjective and confusing factor that distracts and distorts reason This position is challenged as well as supported by the contributors to this book scholars who bring key issues in hermeneutics to light from American British and continental perspectives grounded in questions and concerns germane to today s culture The discussion of hermeneutics is framed as being deliberately an interdisciplinary cross cultural affair The Sacred and the Profane provides a welcome addition to contemporary discussions on hermeneutic theory through its assertion that there is still a need to support a critical approach to hermeneutics after

Kant **Anti-Judaism and the Fourth Gospel** Reimund Bieringer, Vandecasteele-Vanneuville, Didier Pollefeyt, 2021-11-15
Series Jewish and Christian Heritage 1 Is the Gospel of John anti Jewish What would this mean in the context of the original writer of his community the final text and its first readers Who precisely are the Ioudaioi who are so scathingly criticized in the Gospel Judeans perhaps or some other more specific group than the Jewish nation as a whole What are the implications for New Testament study and for Christian theology in the light of the troubled history of relations between Judaism and Christianity The papers in this volume were presented at the special international colloquium held in January 2000 in Leuven Belgium which was convened to assemble the world s leading experts on John s Gospel and issues of anti Judaism for a thorough assessment of the state of the question The result is a fascinating panorama of the issues and of current approaches to them and an extremely valuable resource for further work on anti Judaism in the Christian tradition Contents 1 Wrestling with Johannine Anti Judaism A Hermeneutical Frame work for the Analysis of the Current Debate Reimund Bieringer Didier Pollefeyt Frederique Vandecasteele Vanneuville 2 The Embarrassment of History Reflections on the Problem of Anti Judaism in the Fourth Gospel James D G Dunn 3 Anti Judaism in the Fourth Gospel as a Theological Problem for Christian Interpreters R Alan Culpepper 4 The Fourth Gospel and the Salvation of Israel An Appeal for a New Start Stephen Motyer 5 Anti Judaism in Revelation A Response to Peter Tomson Jan Willem van Henten 6 Anti Judaism in the Fourth Gospel Judith M Lieu 7 Escape Routes as Dead Ends On Hatred towards Jews and the New Testament Especially in the Gospel of John Simon Schoon 8 The Coming Son of Man Became Flesh High Christology and Anti Judaism in the Gospel of John Bertold Klappert 9 Abraham is our Father John 8 39 The Gospel of John and the Jewish Christian Dialogue Hendrik Hoet 10 Biblical Thinking as the Wisdom of Love Roger Burggraeve 11 The Identity of the Jews for the Readers of John Johannes Beutler 12 The Jews in the Gospel of John Henk Jan de Jonge 13 The Depiction of the Jews in John s Gospel Matters of Behavior and Identity M C de Boer 14 Speaking of the Jews Jews in the Discourse Material of the Fourth Gospel Raymond F Collins 15 Jews in the Gospel of John as Compared with the Palestinian Talmud the Synoptics and Some New Testament Apocrypha Peter J Tomson 16 Jews and Jews in the Fourth Gospel Adele Reinhartz 17 The Nicodemus Enigma The Characterization and Function of an Ambiguous Actor of the Fourth Gospel Jean Marie Sevrin 18 Salvation is from the Jews The Parenthesis in John 4 22b Gilbert van Belle 19 John and Judaism C Kingsley Barrett 20 You Are of Your Father the Devil in Its Context Stereotyped Apocalyptic Polemic in John 8 38 47 U C von Wahlde 21 Scriptural Dispute between Jews and Christians in John Literary Fiction or Historical Reality John 9 13 17 24 34 as a Test Case Maarten J J Menken 22 The Farewell Discourses John 13 31 16 33 and the Problem of Anti Judaism Jean Zumstein 23 The Gospel of John Exclusivism Caused by a Social Setting Different from That of Jesus John 11 54 and 14 6 James H Charlesworth 24 Anti Judaism in the Book of Revelation Jan Lambrecht 25 The Canon Understanding of Revelation History of Reception and Effects Problems of a Biblically Oriented Theo *Transforming Philosophy and Religion* Norman Wirzba, Bruce Ellis Benson, 2008-05-07 Norman Wirzba Bruce Ellis Benson and an

international group of philosophers and theologians describe how various expressions of philosophy are transformed by the discipline of love What is at stake is how philosophy colors and shapes the way we receive and engage each other our world and God Focusing primarily on the Continental tradition of philosophy of religion the work presented in this volume engages thinkers such as St Paul Meister Eckhart Kierkegaard Husserl Heidegger Ricoeur Derrida Marion Zizek Irigaray and Michele Le Doeuff Emerging from the book is a complex definition of the wisdom of love which challenges how we think about nature social justice faith gender creation medicine politics and ethics *Pourquoi la Science et la Foi vont de Pair* Malcolm A. Jeeves, 2023-04-12 Lorsque nous essayons de nous comprendre et de comprendre le monde dans lequel nous vivons nous nous tournons souvent d'abord vers la science et ensuite s'il reste des lacunes dans notre compréhension nous essayons de les combler en nous référant à Dieu et à notre foi Cette approche que nous appelons le dieu des lacunes a une longue histoire et malheureusement elle est encore bien vivante aujourd'hui Ce livre a été écrit pour offrir une approche alternative en posant cette question fondamentale comment les chrétiens ayant reçu une éducation formelle peuvent-ils maintenir leur honnêteté intellectuelle et en même temps être fidèles à la fois à l'Écriture et à la science Ce livre donne des exemples de quelques uns des problèmes les plus épineux qui se posent aujourd'hui dans le domaine de la science et de la foi et propose des moyens de réfléchir de manière constructive à chacun d'entre eux Malcolm A Jeeves est professeur émérite de psychologie à l'université de St Andrews en Écosse ancien président de la Société royale d'Édimbourg et de l'Académie nationale d'Écosse et membre de l'Académie des sciences médicales et de la Société britannique de psychologie Pionnier de la psychologie cognitive de la neuropsychologie et de la psychologie évolutionniste il est l'auteur de nombreux ouvrages sur la science et la foi **Love, Desire and Transcendence in French Literature** Paul Gifford, 2016-12-05 European literature and theory of the twentieth century have been intensely preoccupied with questions of Desire whereas love has increasingly represented a fractured and strange if not actually suspect proposal this is a prime symptom of an age of deep cultural mutation and uncertainty Paul Gifford's book allows this considerable contemporary phenomenon to be observed steadily and whole with strategic understanding of its origins nature and meaning Gifford paints a clear and coherent picture of the evolution of erotic ideas and their imaginary and formal expressions in modern French writing He first retraces the formative matrix of French tradition by engaging with five classic sources Plato's Symposium the Song of Songs the myth of Genesis the tension between Greek Eros and Christian Agape and the repercussions of Nietzsche's declaration of the death of God Modern variations on these perennial problematics are then pursued in ten chapters devoted to Proust Valéry Claudel Breton Bataille Duras Barthes Irigaray Emmanuel Kristeva Literary and theoretical perspectives are perfectly blended in his study of these attempts at deciphering Eros The book will appeal not only to students of French literature but to all those interested in the cultural upheavals of the twentieth century **Ndi: Les Deboires de Dieudonné**, 2023-06-02 Les déboires de Dieudonné est né de l'un des grands dilemmes moraux de l'Afrique où la *Congress Volume Leiden 2004* André

Lemaire,2006-04-01 This volume presents all the main lectures of the XVIIIth Congress of the International Organization for the Study of the Old Testament IOSOT held in Leiden August 2004 It is a very good sample of the main trends and progress of current biblical research on textual criticism Qumran and Septuagint biblical archaeology literary criticism especially Pentateuch Joshua Kings biblical themes especially in wisdom literature as well as about the light thrown on biblical exegesis by current cognitive linguistics An appendix deals with the connection between world Christianity and the study of the Old Testament The twenty authors are among the main international figures of current biblical exegesis and their contributions are representative of the study of the Old Testament at the beginning of the third millenium Thinking Towards New Horizons International Organization for the Study of the Old Testament. Congress,Hermann Michael Niemann,2008 This volume presents recent international research results of Old Testament studies and related fields The topics of the individual contributions vary widely and are concerned with exegetic and literary questions historical and religious problems as well as central questions of Theology of the Old Testament In den Beitr gen dieses Bandes werden neueste Forschungsergebnisse dargelegt die weltweit mit der wissenschaftlichen Arbeit am Alten Testament sowie in den mit ihm in Verbindung stehenden Wissenschaftsgebieten erzielt wurden Die Themen der einzelnen Aufs tze sind breit gef chert sie betreffen sowohl exegetische und literarische Fragen als auch historische und religionsgeschichtliche Probleme sowie zentrale Fragen der Theologie des Alten Testaments *Quant a la Nature de L'Homme* John M. Allen,2001-11 Exploring the depths of human nature in the light of biblical teaching the author carves a straight path through the tangled undergrowth of Greek Gnosticism that has infiltrated the Church today Startling in its simplicity this book takes the reader to the core of the problem clearly outlining the issues at stake and dealing with them uncompromisingly Are children to blame for their parents sin Why does man sin Does a Christian have a dual nature Are we born bad Does our nature compel us to commit certain actions whether bad or good What is the relationship between a twentieth century Christian and Adam Does God see Jesus when He looks at the Church What is the truth regarding unconditional eternal security Can a Christian be lost Answering these questions and many others purely from the Bible the author brings light and hope on this most misunderstood of all subjects the nature of man *The History of Continental Philosophy* Alan D. Schrift,2013-04-12 From Kant to Kierkegaard from Hegel to Heidegger continental philosophers have indelibly shaped the trajectory of Western thought since the eighteenth century Although much has been written about these monumental thinkers students and scholars lack a definitive guide to the entire scope of the continental tradition The most comprehensive reference work to date this eight volume History of Continental Philosophy will both encapsulate the subject and reorient our understanding of it Beginning with an overview of Kant s philosophy and its initial reception the History traces the evolution of continental philosophy through major figures as well as movements such as existentialism phenomenology hermeneutics and poststructuralism The final volume outlines the current state of the field bringing the work of both historical and modern thinkers to bear on such

contemporary topics as feminism globalization and the environment Throughout the volumes examine important philosophical figures and developments in their historical political and cultural contexts The first reference of its kind A History of Continental Philosophy has been written and edited by internationally recognized experts with a commitment to explaining complex thinkers texts and movements in rigorous yet jargon free essays suitable for both undergraduates and seasoned specialists These volumes also elucidate ongoing debates about the nature of continental and analytic philosophy surveying the distinctive sometimes overlapping characteristics and approaches of each tradition Featuring helpful overviews of major topics and plotting road maps to their underlying contexts A History of Continental Philosophy is destined to be the resource of first and last resort for students and scholars alike

Imagination and Art: Explorations in Contemporary Theory Keith Moser, Ananta Ch. Sukla, 2020-07-27 This transdisciplinary project represents the most comprehensive study of imagination to date The eclectic group of international scholars who comprise this volume propose bold and innovative theoretical frameworks for re conceptualizing imagination in all of its divergent forms Imagination and Art Explorations in Contemporary Theory explores the complex nuances paradoxes and aporias related to the plethora of artistic mediums in which the human imagination manifests itself As a fundamental attribute of our species which other organisms also seem to possess with varying degrees of sophistication imagination is the very fabric of what it means to be human into which everything is woven This edited collection demonstrates that imagination is the resin that binds human civilization together for better or worse

The Riddle of Christian Mystical Experience Paul Mommaers, 2003 A distinctive feature of mystical experience is that it is imageless Mystics of various traditions witness indeed to their going beyond all intermediaries so as to enjoy immediate union Understandably the idea of imageless immediacy is attractive and it is especially in vogue with those who hope to discover that different religious spiritualities converge if only the particularity of say the Christian way would be left behind However a crucial question arises here If mystical union consists in simply transcending what is part and parcel of the human condition where is its relevance Is the mystic as such in a position to be his or her human self thinking and loving enjoying and suffering Can he or she be active in the world of humankind Obviously it is especially in the Christian tradition that this matter comes to the fore as a radical difficulty For here there is the divine Image and Mediator so much so that the Humanity of Jesus ought to be integral to a person's union with God Perhaps the Christian mystic is such an extraordinary figure that the Humanity and all other images and intermediaries are for him or her at best a stepping stone that is bound to disappear The Riddle of Christian Mystical Experience aims to clarify this issue by analyzing the writings of such visionaries as Julian of Norwich Teresa of Avila and Maria Petyt of the ecstasy minded masters Richard of Saint Victor Bernard of Clairvaux and Bonaventure describing Francis of Assisi's experience of the cream of the Flemish mystics namely Hadewijch and Jan van Ruusbroec Nevertheless the preference for the mystical text does not prevent the Riddle from drawing on the insights of modern philosophers such as Jean Paul Sartre and Jean Luc Marion when treating of images and

idols or Michael Polanyi and Ludwig Wittgenstein when reflecting on intermediaries The main result of this procedure may come as a surprise Far from turning into a detached creature who forgets about the Humanity and the human the full fledged mystic is as a Flemish mystic puts it wholly in God where he rests in enjoyment and wholly in himself where he loves with works Experiencing union with intermediary and without intermediary the true Christian mystic is unimaged as well as imaged upon the humanity of our Lord through heartfelt affection *Studies in the Book of Genesis* André Wénin, 2001

Articles presented at the 48th Colloquium Biblicum Lovaniense organized in Louvain on 28, 29 and 30 July 1999 Preface *Ricoeur at the Limits of Philosophy* Barnabas Aspray, 2022-08-25 Can finite humans grasp universal truth Is it possible to think beyond the limits of reason Are we doomed to failure because of our finitude In this clear and accessible book Barnabas Aspray presents Ricoeur's response to these perennial philosophical questions through an analysis of human finitude at the intersection of philosophy and theology Using unpublished and previously untranslated archival sources he shows how Ricoeur's groundbreaking concept of symbols leads to a view of creation not as a theological doctrine but as a mystery beyond the limits of thought that gives rise to philosophical insight If finitude is created then it can be distinguished from both the Creator and evil leading to a view of human existence that instead of the anguish of no proclaims the joy of yes

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