

Penser, dessiner, construire Wittgenstein & l'architecture

sous la direction de Céline Poisson

philosophie imaginaire

Éditions de l'éclat

Penser Dessiner Construire Wittgenstein Larchitecture

ML Yell



Penser Dessiner Construire Wittgenstein Larchitecture:

Self-understanding in the Tractatus and Wittgenstein's Architecture Raimundo Henriques, 2024-07-16 Between 1926 and 1928 the philosopher Ludwig Wittgenstein designed a house for his sister in Vienna the Kundmannngasse This book aims to clarify the relation between that house and Wittgenstein s early philosophy The starting point of its main argument is a remark from Diktat f r Schlick c 1932 33 in which Wittgenstein proposes an analogy between ornaments and nonsensical sentences The attempt to extract from it an account of the relation between the Kundmannngasse and the Tractatus Logico Philosophicus 1921 leads to the writings of Adolf Loos whose influence Wittgenstein recognized The discussion of Loos s writings suggests that the analogy should be understood not as one between actual ornaments and nonsensical sentences but as one between Loos s and Wittgenstein s uses of these notions So understood it favors the so called resolute reading of the Tractatus and reveals that both Wittgenstein s use of nonsense and Loos s use of ornaments are means to the end of promoting self understanding The book concludes that both the Kundmannngasse and the Tractatus are results of Wittgenstein s efforts at this kind of self understanding These can be construed as ways of acknowledging our humanity which in turn can be seen as a unifying element of Wittgenstein s philosophy *Wittgenstein's House* Nana Last, 2008 The book advances the radical proposition that the field in which architecture and philosophy operate includes linguistic and spatial practices It develops innovative forms of interdisciplinary analyses to demonstrate that the philosophical positions put forth by Wittgenstein s two main works are literally unthinkable outside of their respective conceptions of space the view from above in the early work and the view from within constructed by the later work **BOOK JACKET** **Historical**

Dictionary of Wittgenstein's Philosophy Duncan Richter, 2014-04-04 Ludwig Wittgenstein was the most influential and arguably the greatest philosopher of the 20th century This fact about his influence is not only a matter of how much he influenced people but also of how many people he influenced His early work was taken up by some of the pioneers of analytical philosophy His later work helped spawn another movement within analytic philosophy that of ordinary language philosophy sometimes called Oxford philosophy He is also considered by some to be a key postmodern thinker and an interest in his work is a distinguishing feature of many post analytical philosophers who seek to bridge the gap between analytical and so called continental philosophy This second edition of Historical Dictionary of Wittgenstein s Philosophy covers the history of this philosophy through a chronology an introductory essay and an extensive bibliography The dictionary section has over 300 cross referenced entries on every aspect of his work This book is an excellent access point for students researchers and anyone wanting to know more about Wittgenstein s philosophy **Mind, Values, and Metaphysics** Anne Reboul, 2014-08-13 This book addresses five main topics of metaphysics in its first section formal objects and truth makers tropes properties and predicates varieties of relations and the notion of explanation in metaphysics The second part of this volume focuses on the history of philosophy with an emphasis on Austrian philosophy the ideas of Bolzano Wittgenstein

Locke and Bergson amongst others are explored in the papers presented here This is the first volume in a two volume set that originates from papers presented to Professor Kevin Mulligan covering the subjects that he contributed to during his career including ontology mind and value history and philosophy of mind and philosophy of language This volume contains thirty two chapters written by researchers from across Europe North America and North Africa These papers cover topics in metaphysics ranging from Lehrer and Tolliver s discussion of truth and tropes to Johansson s defence of the distinction between thick and thin relations and Persson and Sahlin s presentation of the difficulties inherent in applying the concept of explanation in metaphysics Papers on the history of philosophy include a look at Bolzano s formative years and his conception of mathematics De Libera examines Brentano s adverbial theory of judgment and Fisette traces the history of the Philosophical Society of the University of Vienna in the late 19th and early 20th century Marion contests the trendy pragmatist accounts that lump Wittgenstein and Heidegger together and there are analyses of Locke and Bergson s work amongst the many papers presented here This volume contains three chapters in French and one in Spanish The second volume of this set looks at ethics values and emotions epistemology perception and consciousness as well as philosophy of mind and philosophy of language

Adolf Loos Joseph Masheck, 2013-03-21 Widely regarded as one of the most significant prophets of modern architecture Adolf Loos was a celebrity in his own day His work was emblematic of the turn of the century generation that was torn between the traditional culture of the nineteenth century and the innovative modernism of the twentieth His essay Ornament and Crime equated superfluous ornament and decorative arts with tattooing in an attempt to tell modern Europeans that they should know better But the negation of ornament was supposed to reveal not negate good style and an incorrigible ironist has been taken too literally in denying architecture as a fine art Without normalizing his edgy radicality Masheck argues that Loos masterful astylistic architecture was an appreciation of tradition and utility and not as most architectural historians have argued a mere repudiation of the florid style of the Vienna Secession Masheck reads Loos as a witty ironic rhetorician who has all too often been taken at face value Far from being the anti architect of the modern era Masheck s Loos is an unruly yet integrally canonical artist architect He believed in culture comfort intimacy and privacy and advocated the evolution of artful architecture This is a brilliantly written revisionist reading of a perennially popular architect

La Quinzaine littéraire, 2008 **Le territoire des philosophes** Christiane Younès, 2009 Panorama de la vision du lieu et de l urbain de 20 philosophes importants du 20e siècle de Simmel James ou Heidegger Maldiney Nancy en passant par Derrida Foucault ou Deleuze Memento **La misura della finitezza** Simona

Venezia, 2022-04-27T00:00:00+02:00 Quello tra Heidegger e Wittgenstein non soltanto un confronto tra due grandi pensatori ma il confronto che segna le sorti della filosofia del Novecento in tutta la loro complessità considerato che in esso convergono i temi basilari delle esperienze di pensiero più significative del secolo scorso dall ontologia al pragmatismo dall estetica alla logica dall etica all ermeneutica Il presente volume pone al centro del proprio interesse tale confronto sondando tra l altro le

reciproche influenze dirette e soprattutto quelle indirette e approfondendo una riproblematizzazione di questioni che va la di
 l delle rigide e sterili differenziazioni categoriali che vedrebbero i due autori opposti per tradizione di pensiero Alla domanda
 iniziale del Tractatus circa i limiti e le possibilit della filosofia risponde e corrisponde l analitica esistenziale di Essere e
 tempo che delinea il rapporto tra esserci e mondo che alla base delle Ricerche filosofiche la cui idea centrale di linguaggio
 viene ulteriormente sviluppata nella prospettiva tautologico pragmatica che traccia Heidegger dopo la svolta Sulla scorta di
 tale confronto vengono analizzati i lineamenti di una teoresi che si riappropria della propria identit antiteoreticistica facendo
 emergere in tutta la loro rilevanza ermeneutica questioni come quelle dell evento e del linguaggio che si intrecciano anche
 con un nuovo modo di pensare lo statuto della possibilit e quello della soggettivit Penser, dessiner, construire Céline
 POISSON, 2014-07-14T00:00:00+02:00 Les textes rassemblés dans ce livre montrent comment la maison construite par le
 philosophe autrichien Ludwig Wittgenstein peut être vue comme un cas exemplaire la fois pour l histoire de l architecture et
 pour l histoire de la philosophie rares sont les cas où il est possible d valuer les correspondances dans l uvre d un m me
 individu entre le travail de la pens e et le travail de l architecture Qu a pu repr senter l architecture pour Wittgenstein qu a t
 il pens de ce type d exercice et qui nous a t transmis travers ses crits Le mod le de l architecture nous claire sur le sens et la
 port e des id es fondamentales de sa philosophie du langage sur son intimit avec les pratiques de l art de l ing nierie de l
 artisanat sur l interpr tation ou la r sistance du philosophe la culture de son temps sur sa mani re d aborder les probl mes des
 limites et des d finitions Wittgenstein disait qu il est revenu la philosophie en 1928 lorsqu il s tait de nouveau senti capable
 de cr er le chantier qu il a men y est il pour quelque chose Cette p riode de transition pr sente un int r t particulier pour les
 tudes wittgensteiniennes pour ce qui est d tablir une rupture ou une forme de continuit entre ce qu il est d usage de
 distinguer comme le premier et le second Wittgenstein Le chantier architectural qu il ma trise tant dans l ensemble que dans
 ses moindres d tails permet de constater l mergence d une question qui l occupera de mani re constante la n cessit d en
 arriver face un probl me esth tique ou conceptuel une prise en consid ration de l ensemble des usages une vision synoptique
 qui seule permet une repr sentation synth tique privil giant une saisie inclusive plut t qu exclusive *Penser, dessiner,
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