



# SANTA FE

## Shop Manual

### FOREWORD

This shop manual is intended for use by service technicians of authorized Hyundai dealers to help them provide efficient and correct service and maintenance on Hyundai vehicle.

To ensure customer satisfaction with Hyundai products, proper service and maintenance by Hyundai technicians is essential. Consequently, it is important that service personnel fully understand the contents of this manual, which should be kept in a handy place for quick and easy reference.

All the contents of this manual, including photographs, drawings, and specifications, are the latest available at the time of printing. As modifications affecting service occur, dealers will be provided technical service bulletins or supplementary volumes. This manual should be kept carefully up-to-date upon receipt of the new information.

Hyundai Motor Company reserves the right to make changes in design or to make additions to or improvements in its products without imposing any obligations upon itself to install them on its products previously manufactured.

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If you don't use HYUNDAI Genuine Parts (Engine oil, Transaxle oil, etc.) or use bad fuel, it can cause damage to the vehicle.

JUN. 2000, Printed in Korea

**NOTE :** Regarding the groups in small characters, refer to Electrical Troubleshooting Manual. (Pub. No : PPYE B044A)

### CONTENTS

TITLE	GROUP
General Information	GI
Engine Mechanical System [2.4 I4]	EM
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Steering System	ST
Restraints System	RT
Brake System	BR
Body (Interior & Exterior)	BD
Body Electrical System	BE
Heating, Ventilation & Air Conditioning	HA
Electrical Troubleshooting Manual	ETM

# Santa Fe Service Manual

**Christian Drosten**



## **Santa Fe Service Manual:**

**Hyundai Santa Fe Automotive Repair Manual** Haynes Publishing, 2015-11 Part of a series of manuals for car or motorcycle owners the Chilton Automotive Repair Manuals provide information on routine maintenance and repair for the DIY mechanic with all tasks described and photographed in a step by step sequence This manual focuses on the Hyundai Santa Fe vehicle *Hyundai Santa Fe* Editors of Haynes Manuals, 2013-09-01 With a Haynes manual you can do it yourself from simple maintenance to basic repairs Haynes writes every book based on a complete teardown of the vehicle We learn the best ways to do a job and that makes it quicker easier and cheaper for you Our books have clear instructions and hundreds of photographs that show each step Whether you re a beginner or a pro you can save big with Haynes Step by step procedures Easy to follow photos Complete troubleshooting section Valuable short cuts Color spark plug diagnosis Complete coverage for your Hyundai Santa Fe for 2001 through 2009 Routine Maintenance Tune up procedures Engine repair Cooling and heating Air Conditioning Fuel and exhaust Emissions control Ignition Brakes Suspension and steering Electrical systems Wiring diagrams *Monthly Catalogue, United States Public Documents* ,1991-03 **Records of California Men in the War of the Rebellion, 1861 to 1867** California. Adjutant General's Office, 1890 *Moody's Manual of Investments and Security Rating Service* ,1926 *Monthly Catalog of United States Government Publications* United States. Superintendent of Documents, 1991 **Chilton's Hyundai Santa Fe 2001-12 Repair Manual** Tim Imhoff, 2015 Covers all U S and Canadian models of Hyundai Santa Fe **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1957 Includes Part 1 Number 1 2 Books and Pamphlets Including Serials and Contributions to Periodicals January December Annual Report of the Secretary of the Interior for the Fiscal Year ... United States. Department of the Interior, 1953 **Tongass National Forest (N.F), Luck Lake Timber Sales** ,2000 *General Technical Report RM.* ,1988 *Popular Science* ,1971-12 Popular Science gives our readers the information and tools to improve their technology and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better United States Government Publications Monthly Catalog ,1945 The Complete Book of Car Maintenance and Repair John D. Hirsch, 1977 **Tehachapi Renewable Transmission Project (TRTP)** ,2010 Review of Reviews Albert Shaw, 1929 **California. Court of Appeal (1st Appellate District). Records and Briefs** California (State)., *Decisions of the Comptroller General of the United States* United States. General Accounting Office, 1988 Contains a selection of major decisions of the GAO A digest of all decisions has been issued since Oct 1989 as United States General Accounting Office Digests of decisions of the Comptroller General of the United States Before Oct 1989 digests of unpublished decisions were issued with various titles *Resources in Education* ,1989-10 **Modoc National Forest (N.F.), Noxious Weed Treatment Project** ,2008

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