

**FAMILY PLANNING AND THE THAI FERTILITY DECLINE:
APPLYING A CULTURAL FRAMEWORK FOR ANALYSIS**

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Abstract. This paper represents the marriage of two research projects that I conducted as an undergraduate at Millsaps College. As a junior, I was assigned a research paper in which I had to examine a contemporary social phenomenon using the major theories of three classical sociologists. I chose to examine the recent and remarkable demographic history of Thailand, a nation regarded by many as providing a highly successful example of voluntary family planning. The results of this academic exercise suggested that there are meaningful patterns in fertility behaviors that correspond to religious and linguistic affiliations. I later decided to pursue a deeper understanding of the Thai demographic transition by studying in Thailand and touring the sites of family planning activity myself. After completing intensive language training, I enrolled as a student at Chiang Mai University in Northern Thailand for the fall semester of my senior year. As I met with public health officials and nongovernmental volunteers who operate Thailand's multifaceted family planning program, and as I became more fluent in Thai culture and Theravada Buddhism, my perspective on family planning has gradually shifted focus. My goal in this paper is to increase awareness of the diverse and interrelated factors involved in individual couples' reproductive decision-making. In the context of Thailand, a unique combination of cultural traits, personal motivations, and institutional supports have precipitated a dramatic demographic transformation over a relatively short period of time.

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