



१) विधिलिङ्‌रूपाणि चिनुत लिखत च ।

१. बालाः सर्वदा गुरुणाम् आज्ञां पालयेयुः ।
२. न कञ्चन मातरं वा मातृदेशं वा विस्मरेत् ।
३. कदाचित् अहमपि वैद्या भवेयम् ।
४. आरोग्यं भास्करात् इच्छेत् ।
५. यः गणपतिस्तोत्रं जपेत् सः बहिः मासैः फलं लभेत् ।
६. ध्यायेत् आजानुबाहुं श्रीरामम् ।

२) रूपाभ्यासं कुरुत ।

१. भवेयुः
२. प्रयतेरन्
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८. पठेत्



मुम्बईनगरवर्णनम् ।

‘मुम्बई’ इति _____ राजधानी । मुम्बईनगरे _____ मन्दिरं वर्तते ।
विविधप्रान्तेभ्यः जनाः उपजीविकां _____ मुम्बईनगरम् आगच्छन्ति । गेटवे ऑफ इंडिया,
नेहरूताराङ्गणं, मत्स्यालयः एतादृशानि विविधानि _____ पर्यटनस्थलानि । _____ जीवनं
मुम्बईनगर्याः वैशिष्ट्यम् । अहोरात्रम् अत्र जनाः _____ । नैकान् उत्सवान् सर्वधर्मीयाः सोत्साहं
_____ । रेलयानप्रवासः _____ जीवनवाहिनी । (मञ्जूषा-साधयितुम्, महाराष्ट्रराज्यस्य, रम्याणि,
मुम्बईजनानां, कार्यरताः, गतिशीलं, मुम्बादेव्याः, सम्पादयन्ति)

गद्यत नन्दत !

कृत्वा नवदृढसङ्कल्पम् ।

कृत्वा नवदृढसङ्कल्पम्

वितरन्तो नवसन्देशम्

घटयामो नवसङ्कटनम्

रचयामो नवमितिहासम् ॥१॥

नवमन्वन्तरशिल्पिनः

राष्ट्रसमुन्नतिकारिणः

स्वागधनाः कार्यकरताः

कृतिनिपुणाः वयमविषण्णाः ॥२॥

भेदभावनां निरासयन्तः

दीनदर्ष्टान् समुद्धरन्तः

दुःखवितप्तान् समाश्वसन्तः

कृतसङ्कल्पान् सदा स्मरन्तः ॥३॥

प्रातिपक्षान् हि विचलेम

परम्परां संरक्षेम

समोत्साहिनो निरुद्धेगिनो

नित्यनिरन्तरगतिशीलाः ॥४॥

—श्री. जनार्दन हेगडे

रसप्रश्नाः ।

● वेदाः कति ? ते के ?

चत्वारः वेदाः - ऋग्वेदः, यजुर्वेदः, सामवेदः,
अथर्ववेदः च ।

● सप्तर्षयः के ?

कश्यपः, अत्रिः, भरद्वाजः, विश्वामित्रः, गौतमः,
जमदग्निः बसिष्ठः च ।

● पाणिनिना विरचितस्य व्याकरणग्रन्थस्य नाम
किम् ?

अष्टाध्यायी ।

● नव रसाः के ?

शृङ्गारः, वीरः, करुणः, अद्भुतः, हास्यः, भयानकः,
बीभत्सः, रौद्रः, शान्तः च ।

● पञ्च भूतानि कानि ?

पृथिवी, आपः, तेजः, वायुः, आकाशः च ।

● पञ्च प्राणाः के ?

प्राणः, अपानः, व्यानः, उदानः समानः च ।

● योगस्य अष्ट अङ्गानि कानि ?

यमः, नियमः, आसनम्, प्राणायामः, प्रत्याहारः,
ध्यानम्, धारणा समाधिः च ।

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