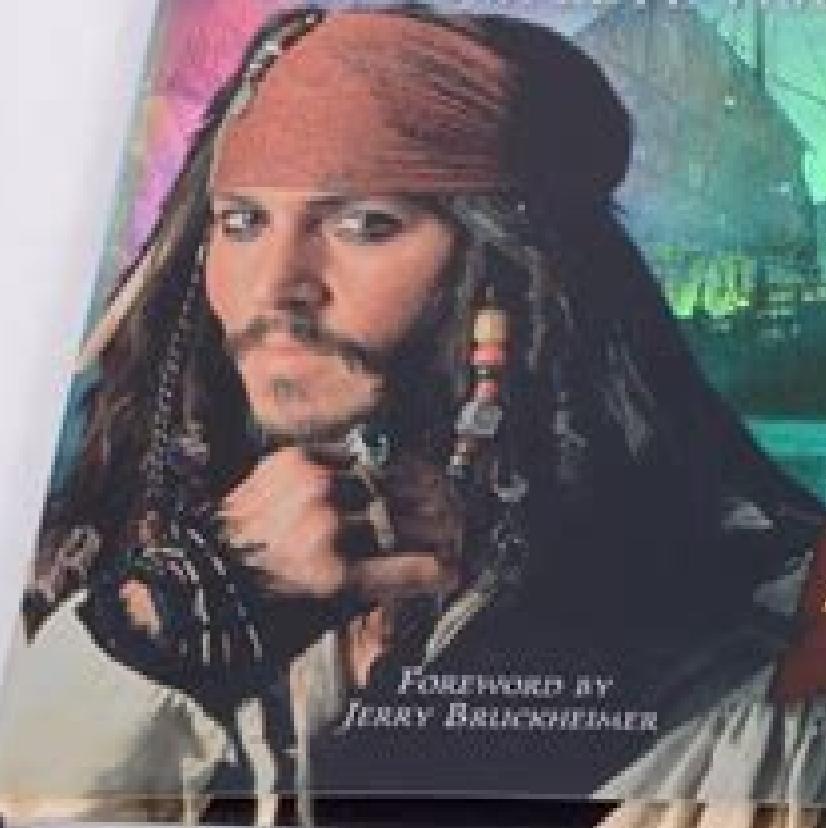


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# Pirates of the Caribbean

THE COMPLETE VISUAL GUIDE



FEATURING  
ALL THREE  
MOVIES!

Foreword by  
JERRY BRUCKHEIMER

# Pirates Of The Caribbean Complete Visual Guide

**Bob Sehlinger,Seth Kubersky,Len  
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*Pirates of the Caribbean* Richard Platt, Glenn Dakin, 2007 A guide to all three of the Pirates of the Caribbean movies lavishly illustrated with pictures from the movies    [Pirates of the Caribbean](#) Richard Platt, 2006 This insider's guide takes readers on an unforgettable tour of the swashbuckling world of Captain Jack Sparrow Disney's Pirates of the Caribbean Dead Man's Chest starring Johnny Depp Keira Knightly and Orlando Bloom opens in theaters on July 7 2006

### **Envisioning**

**Black Feminist Voodoo Aesthetics** Kameelah L. Martin, 2016-09-30 In the twenty first century American popular culture increasingly makes visible the performance of African spirituality by black women Disney's Princess and the Frog and Pirates of the Caribbean franchise are two notable examples The reliance on the black priestess of African derived religion as an archetype however has a much longer history steeped in the colonial othering of Haitian Vodou and American imperialist fantasies about so called black magic Within this cinematic study Martin unravels how religious autonomy impacts the identity function and perception of Africana women in the American popular imagination Martin interrogates seventy five years of American film representations of black women engaged in conjure hoodoo obeah or Voodoo to discern what happens when race gender and African spirituality collide She develops the framework of Voodoo aesthetics or the inscription of African cosmologies on the black female body as the theoretical lens through which to scrutinize black female religious performance in film Martin places the genre of film in conversation with black feminist womanist criticism offering an interdisciplinary approach to film analysis Positioning the black priestess as another iteration of Patricia Hill Collins notion of controlling images Martin theorizes whether film functions as a safe space for a racial and gendered embodiment in the performance of African diasporic religion Approaching the close reading of eight signature films from a black female spectatorship Martin works chronologically to express the trajectory of the black priestess as cinematic motif over the last century of filmmaking Conceptually Martin recalibrates the scholarship on black women and representation by distinctly centering black women as ritual specialists and Black Atlantic spirituality on the silver screen

### [School Library Journal](#)

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