



# **INTRODUCTION TO THE PHILOSOPHY OF THE HUMAN PERSON**

Activity Sheets

(First Quarter)

# Philosophy Of The Human Person

**Dariel A. Palmiano**



## Philosophy Of The Human Person:

*Philosophy of the Human Person* James B. Reichmann,1985      Philosophy of the Human Person Mr. Rohit Manglik,2023-08-23 In this book we will study about human nature self awareness consciousness and what it means to be a person      **Robert Spaemann's Philosophy of the Human Person** Holger Zaborowski,2010-02-04 An analysis of the most important features of Robert Spaemann s philosophy Holger Zaborowski demonstrates the importance of Spaemann s contribution to a number of contemporary debates in philosophy and theology and explains the unity of his thought      *The Human Person* David Braine,2019-07-09 A philosophical work that addresses the validity of the question What is it for the human being to be an animal and for this animal to be a spirit Braine argues that the perspectives of materialism and dualism are different casts of the same flawed mold and offers a holistic alternative Braine further argues that perception is inseparable from behavior and that the human propensity to produce language separates us from other animals Culminating in a discussion of the meaning of death this is rich and passionate philosophical argument for the human being as animal and soul      Introduction to the philosophy of the human person Mariano M. Ariola,      The Selfhood of the Human Person John F. Crosby,1996 Crosby unfolds the mystery of personal uniqueness shedding new light on the unrepeatability of each human person      The Philosophy of the Human Person Cyril Desbruslais,Kuruvila Pandikattu,1997      *Phenomenology of the Human Person* Robert Sokolowski,2008-05-12 In this book Robert Sokolowski argues that being a person means to be involved with truth He shows that human reason is established by syntactic composition in language pictures and actions and that we understand things when they are presented to us through syntax Sokolowski highlights the role of the spoken word in human reason and examines the bodily and neurological basis for human experience Drawing on Husserl and Aristotle as well as Aquinas and Henry James Sokolowski here employs phenomenology in a highly original way in order to clarify what we are as human agents      A Materialist Metaphysics of the Human Person Hud Hudson,2018-10-18 Hud Hudson presents an innovative view of the metaphysics of human persons according to which human persons are material objects but not human organisms In developing his account he formulates and defends a unique collection of positions on parthood persistence vagueness composition identity and various puzzles of material constitution The author also applies his materialist metaphysics to issues in ethics and in the philosophy of religion He examines the implications for ethics of his metaphysical views for standard arguments addressing the moral permissibility of our treatment of human persons and their parts fetuses and infants the irreversibly comatose and corpses He argues that his metaphysics provides the best foundation in the philosophy of religion for the Christian doctrine of the resurrection of the body Hudson addresses a broad range of metaphysical issues but among his most strikingly original contributions are his defense of the Partist view according to which a material object can exactly occupy multiple overlapping regions of spacetime and his argument for the compatibility of Christianity with a materialistic theory of human persons      A Materialist Metaphysics of the Human Person Hud

Hudson,2001 Hudson presents an innovative view of the metaphysics of human persons according to which human persons are material objects but not human organisms In developing his account he formulates and defends a unique collection of positions on parthood persistence vagueness composition identity and various puzzles of material constitution The author also applies his materialist metaphysics to issues in ethics and in the philosophy of religion He examines the implications for ethics of his metaphysical views for standard arguments addressing the moral permissibility of our treatment of human persons and their parts fetuses and infants the irreversibly comatose and corpses He argues that his metaphysics provides the best foundation in the philosophy of religion for the Christian doctrine of the resurrection of the body Hudson addresses a broad range of metaphysical issues but among his most strikingly original contributions are his defense of the Partist view according to which a material object can exactly occupy multiple overlapping regions of spacetime and his argument for the compatibility of Christianity with a materialistic theory of human persons     The Depth of the Human Person Michael Welker,2014-06-30 This volume brings together leading theologians biblical scholars scientists philosophers ethicists and others to explore the multidimensionality and depth of the human person Moving away from dualistic mind body spirit flesh naturalmental anthropologies the book s contributors examine human personhood in terms of a complex flesh body mind heart soul conscience reason spirit spectrum The Depth of the Human Person begins with a provocative essay on the question Why is personhood conceptually difficult It then rises to the challenge of relating theological contributions on the subject to various scientific explorations Finally the book turns to contemporary theological ethical challenges discussing such subjects as human dignity embodiment gender stereotypes and human personhood at the edges of life Contributors Maria Antonaccio Warren S Brown Philip Clayton Volker Henning Drecol Markus Hfner Origen V Jathanna Malcolm Jeeves Isolde Karle Eiichi Katayanagi Andreas Kemmerling Stephan Kirste Bernd Oberdorfer John C Polkinghorne Jeffrey P Schloss Andreas Schle William Schweiker Gerd Theissen Gnter Thomas Frank Vogelsang Michael Welker     *The Irreducibility of the Human Person* Mark K. Spencer,2022-03-25 This book presents a philosophical portrait of human persons that depicts each way in which we are irreducible with the goal of guiding the reader to perceive wonder at and love all the unique features of human persons It builds this portrait by showing how claims from many strands of the Catholic tradition can be synthesized These strands include Thomism Scotism phenomenology personalism nouvelle th eologie analytic philosophy and Greek and Russian thought The book focuses on how these traditions claims are grounded in experience and on how they help us to perceive irreducible features of persons This book also explores irreducible features of our subjectivity senses intellect freedom and affections and of our souls bodies and activities     **Human Person in Science and Theology** Niels Henrik Gregersen,Willem Drees,Ulf Görman,2000-01-01 The dialogue between science and theology is no longer confined to discussing theology physics and biology but as these essays make clear sociology psychology neuroscience are now open for discussions between theologians and scientists     Freedom of the Human Person Zbigniew Josef Waleszczuk,2017-01-16

Freedom is the key issue for both Karol Wojtyla and Immanuel Kant that connects the Polish with the German philosopher. This analysis aims to show the importance of Kant's ethics in the work of Karol Wojtyla. Kant's paradigm shift in the anthropological thought was revolutionary. The categorical imperative obliges each person to act morally and thus elevates them. It is the foundation of human dignity not only for Kant but also for Wojtyla. Who is man? Is man free? Or is man materialistic? Is man determined and arrested in immanence? What should man do? Man is gifted with freedom. He is a person because he has the capacity to act. Wojtyla and Kant put special emphasis on a person's power of self-determination that reveals itself through the experience as a freely acting person. The realisation of the personal norm, the categorical imperative, was defined by both thinkers as a fulfilment of freedom. Freedom shall be fulfilled in the responsible act which reveals the person's power of love.

**The Human Person** Thomas L. Spalding, James M. Stedman, Christina L. Gagné, Matthew Kosteletzky, 2019-12-13. This book introduces the Aristotelian Thomistic view of the human person to a contemporary audience and reviews the ways in which this view could provide a philosophically sound foundation for modern psychology. The book presents the current state of psychology and offers critiques of the current philosophical foundations. In its presentation of the fundamental metaphysical commitments of the Aristotelian Thomistic view, it places the human being within the broader understanding of the world. Chapters discuss the Aristotelian Thomistic view of human and non-human cognition as well as the relationship between cognition and emotion. In addition, the book discusses the Aristotelian Thomistic conception of human growth and development, including how the virtue theory relates to current psychological approaches to normal human development, the development of character problems that lead to psychopathology, current conceptions of positive psychology and the place of the individual in the social world. The book ends with a summary of how Aristotelian Thomistic theory relates to science in general and psychology in particular. *The Human Person* will be of interest to psychologists and cognitive scientists working within a number of subfields including developmental psychology, social psychology, cognitive psychology and clinical psychology, and to philosophers working on the philosophy of psychology, philosophy of mind and the interaction between historical philosophy and contemporary science as well as linguists and computer scientists interested in psychology of language and artificial intelligence.

**Philosophy of the human person** Dariel A. Palmiano, **The Human Person and a Culture of Freedom** Peter A. Pagan Aguiar, Terese Auer, 2009. Collection of essays on the metaphysical underpinnings of intellectual and individual freedom within a civic political order or cultural milieu. Provided by publisher. *The Human Person and Society* Dasheng Zhu, Xiping Jin, George F. McLean, 1997. *Logical Positivism and Existentialism* Frederick Charles Copleston, 2003-01-01. Copleston, an Oxford Jesuit and specialist in the history of philosophy, first created his history as an introduction for Catholic ecclesiastical seminaries. However, since its first publication, the last volume appearing in the mid 1970s, the series has become the classic account for all philosophy scholars and students. The 11-volume series gives an accessible account of each philosopher's work but also explains their relationship to the work of other philosophers.

**Discovering the Human Person** Stanislaw Grygiel, 2014-11-10 Expanded version of the Michael J McGivney lectures delivered from March 18 to 21 2013 at the John Paul II Institute for Studies on Marriage and Family Catholic University of America Washington D C

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