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Living Well in a World Worth Living in for All Kristin Elaine Reimer, Mervi Kaukko, Sally Windsor, Kathleen Mahon, Stephen Kemmis, 2023-02-23 This open access book is the first of a two volume series focusing on how people are being enabled or constrained to live well in today s world and how to bring into reality a world worth living in for all The chapters offer unique narratives drawing on the perspectives of diverse groups such as asylum seeking and refugee youth in Australia Finland Norway and Scotland young climate activists in Finland Australian Aboriginal students parents and community members families of children who tube feed in Australia and international research students in Sweden The chapters reveal not just that different groups have different ideas about a world worth living in but also show that through their collaborative research initiative the authors and their research participants were bringing worlds like these into being The volume extends an invitation to readers and researchers in education and the social sciences to consider ways to foster

education that realises transformed selves and transformed worlds the good for each person the good for humankind and the good for the community of life on the planet The book also includes theoretical chapters providing the background and rationale behind the notion of education as initiating people into living well in a world worth living in An introductory chapter discusses the origins of the concept and the phrase **The People's Right to the Novel** Eleni Coundouriotis,2014-09-15 This study offers a literary history of the war novel in Africa Coundouriotis argues that this genre aimed more specifically at African readers than the continent s better known bildungsroman tradition nevertheless makes an important intervention in global understandings of human rights The African war novel lies at the convergence of two sensibilities it encounters in European traditions the naturalist aesthetic and the discourse of humanitarianism whether in the form of sentimentalism or of human rights law Both these sensibilities are present in culturally hybrid forms in the African war novel reflecting its syncretism as a narrative practice engaged with the colonial and postcolonial history of the continent The war novel Coundouriotis argues stakes claims to collective rights that contrast with the individualism of the bildungsroman tradition The genre is a form of people s history that participates in a political struggle for the rights of the dispossessed

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Drawing on new archival discoveries this study explores Schulz s diasporic Jewish modernism as an example of the creative and also transient poetic forms that emerged on formerly Habsburg territory at the historical juncture between empire and nation state

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