

## Suggested Physical Science Pacing

Unit of Study	Objectives	General Subtopics	# of Days
<b>CHEMISTRY TOPICS – SHOULD BE COVERED IN A 9 WEEK PERIOD</b>			
<i>Matter</i>	2.1.1 2.1.2 2.1.3 3.1.1	<ul style="list-style-type: none"> <li>Classify</li> <li>Physical and Chemical Properties</li> <li>Phase Changes</li> <li>Specific Heat</li> <li>Solutions</li> </ul>	7
<i>Atomic Structure</i>	2.1.4	<ul style="list-style-type: none"> <li>Bohr Model</li> <li>Lewis Dot Diagrams</li> <li>Ions</li> <li>Isotopes</li> <li>Atomic Number</li> <li>Mass Number</li> </ul>	7
<i>Periodic Table</i>	2.2.1	<ul style="list-style-type: none"> <li>Metals and Nonmetals</li> <li>Oxidation Number</li> <li>Valence Electrons</li> <li>Reactivity Trends</li> </ul>	3
<i>Bonding</i>	2.2.2	<ul style="list-style-type: none"> <li>Types</li> <li>Properties</li> <li>Predict from periodic table</li> </ul>	5
<i>Naming</i>	2.2.3	<ul style="list-style-type: none"> <li>Binary Ionic</li> <li>Include Polyatomic from Reference table</li> <li>Binary Covalent</li> </ul>	5
<i>Reactions</i>	2.2.4 2.2.5	<ul style="list-style-type: none"> <li>Classify</li> <li>Balance</li> </ul>	5
<i>Acid/Base</i>	2.2.6	<ul style="list-style-type: none"> <li>Recognize Acids and Bases</li> <li>Arrhenius Definition</li> <li>pH Scale</li> <li>Properties</li> <li>Neutralization</li> <li>Common Household Uses</li> </ul>	5
<i>Nuclear</i>	2.3.1 2.3.2	<ul style="list-style-type: none"> <li>Radiation Types</li> <li>Reactions</li> <li>Decay</li> <li>Half-Life</li> </ul>	5
<b>PHYSICS TOPICS – SHOULD BE COVERED IN A 9 WEEK PERIOD!!</b>			
<b>Motion</b>	1.1.1 1.1.2	<ul style="list-style-type: none"> <li>Frame of Reference</li> <li>Speed/Velocity</li> <li>Scalar/Vector</li> <li>Acceleration</li> <li>Graphical Analysis d/t and v/t</li> <li>Momentum</li> </ul>	7
<b>Forces</b>	1.2.1 1.2.2	<ul style="list-style-type: none"> <li>Gravity</li> </ul>	10

# Washoe County Physical Science Curriculum Guide

**IM Harris**



## **Washoe County Physical Science Curriculum Guide:**

*Research in Education* ,1974      **Science Education** ,1969      Resources in Education ,1975 Serves as an index to Eric reports microform      *Music Curriculum Guides* Harold Walton Arberg,Sarah Parker Wood,Sarah (Parker) Wood,1964  
*Pacesetters in Innovation* United States. Office of Education,1968      *Practitioner's Guide to Curriculum-Based Evaluation in Reading* Jason E. Harlacher,Tami L. Sakelaris,Nicole M. Kattelman,2013-12-11 The educators are dedicated and concerned The curriculum is successful Yet some students aren t reading at grade level and meetings air problems without making progress Many students continue to flounder leading to more meetings with the same lack of meaningful results The Practitioner s Guide to Curriculum Based Evaluation in Reading gives researchers and professionals the means to break this frustrating cycle crafted by authors who have not only been there and done that but can explain in depth how to replicate the method Focusing on reading but applicable across subject areas this highly accessible guide defines curriculum based evaluation CBE provides conceptual background and analyzes its component steps Assessment and intervention are given equal attention within a problem solving model featuring tools for skill assessment progress monitoring goal setting and other bedrock tasks Chapters build to lead readers beyond classroom strategies to guidelines for problem solving and decision making to effectively address individual student needs Included in the coverage The curriculum based evaluation process Relating CBE to the Multi Tier System of Support model Using CBE in daily practice both in classwork and schoolwide Decoding early literacy and reading comprehension Progress monitoring and decision making Plus FAQs handouts and other supplemental materials This level of educational insight and pedagogical detail make the Practitioner s Guide to Curriculum Based Evaluation in Reading a clarion call for researchers graduate students and professionals in school and clinical child psychology assessment testing and evaluation applied linguistics language education special education and allied education educational psychology and social work      **Education** ,1973      *Pacesetters in Innovation Fiscal Year 1969* United States. Office of Education,1969      *CAHPERD Journal Times* California Association for Health, Physical Education, Recreation and Dance,1993      ERIC Educational Documents Index Educational Resources Information Center (U.S.),1966 A subject author institution index which provides titles and accession numbers to the document and report literature that was announced in the monthly issues of Resources in education earlier called Research in education      **Nevada Education Bulletin** ,1963      *Abstracts of Instructional Materials in Vocational and Technical Education* ,1974      Bulletin United States. Office of Education,1964      Monthly Catalog of United States Government Publications ,1997      **ERIC Educational Documents Index, 1966-69: Minor descriptors and author index** ,1970      Subject Collections ,1993  
**Guide to Medical and Dental Schools** Saul Wischnitzer,Edith Wischnitzer,2006 Updated with the latest facts and figures this school directory and guidance manual presents profiles of all accredited medical dental and osteopathic schools in the United States and Canada Here is information on tuition and fees application procedures and much more The book

also includes the latest available full length model Medical College Admission Test MCAT with answers and selected questions with answers from recent Dental College Admission Tests DAT The authors offer advice on when and where to apply to dental and medical schools information on assessing one s chances for acceptance at the schools and all important test taking tips for students preparing to take the MCAT or DAT This new edition includes sample essays for medical school applications and a special section dedicated to high school students who are making long term plans for a medical or dental career     Resources in Education ,1975     *Barron's Guide to Medical & Dental Schools* Saul Wischnitzer,1993 Provides the reader with facts and advice on planning a career in medicine or dentistry     **Barron's Guide to Medical, Dental, and Allied Health Science Careers** ,1974

## Decoding **Washoe County Physical Science Curriculum Guide**: Revealing the Captivating Potential of Verbal Expression

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