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Rosina Ehmann

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Complete hunter's guide Jerome J. Knap,1978 The Hunter's Guide, and Trapper's Companion,2015-08-04 Excerpt from The Hunter's Guide and Trapper's Companion A Complete Guide The publishers of this work having had for several years frequent calls for a reliable and complete Guide to Hunting and Trapping any imperfections that remain are intentionally left to preserve the state of such historical works

Hunter's Guide to Professional Outfitters,1989-01-01

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Patriarchs were all shepherds Every prayer to the Lord was accompanied by a sacrifice from the ocks and herds When Abra ham dug a well and there was a dispute about it he set tled the whole thing with seven ewe lambs and called the piace An Oath Those shepherds wandered from place to place wherever there was the best pasture just as we do in Dakota any more than the land of Canaan was nothing to be compared with Dakota for grazing When Jacob went a courting he hadn t a thing but a shepherd s crook but before he return ed he had two wives and ocks and herds beyond computation Even in late r times a young fellow who was out tending a ock was called to be King of Israel about the only good king we ever had that was David He was keeping sheep that very day He had guarded the ocks from the ravages of bear and wolf and lion and slain them with his own hands and yet he made a goodsoldier a peerless king and the greatest poet that ever lived Later on we should never forget that the Star of Bethlehem was first seen by the shepherds tending their ocks by night Virgil first sang the praise of shepherd life in his bucolics before he sang the praise of the arms and the man All sacred and classic history is replete with descriptions of Pastoral Life All the world knows that astronomy was first made a science by the shepherds watch ing the moving grandeurs of the skies In the New Testament the parable of the Good Shepherd shines like a star If Jesus did not disdain to call himself the Good Shepherd why should any man in Dakota not be proud to be called by that name or to be associated as I am with the men who are feeding their ocks on the rich and abundant pastures of this great commonwealth Largely my life has been spent in protecting these ocks against the incursions of ravenous beasts of prey I know it is but a step and the first step which counts in the march of civilization God made the country but man made the town and some of these towns are pretty tough like most of men s work I can not believe that Providence intended that these rich lands broad well watered fertile and waving with abundant pasturage close by mountains and valleys filled with gold and every metal and mineral should be forever monopolized by wild beasts and savage men I believe something in the survival of the fittest and hence I have fit for it all my life Civilization is a fine thing and it may spread itself like a green bay tree m rtjhe cities and lordly mansions of the Millionaires with all their silks and broadcloths but it has to have plenty of beef and pork and mutton ye's yes and wool too and plenty of it But my lord and lady would go bare footed and that would be bad form and naked and that would be worse and empty and that would be awful if somebody somewhere and somehow would not send them leather and wool and beef and mutton But the herds and ocks must be raised and protected here for my lord and lady if it takes the last man and the last dollar The wolf don't like them and I trust the wolf will never come near their doors or that any of them will turn out wolves in sheep clothing but if he comes near mine I will take him in and it will be the saddest day of his life That's why I am here The wolf is the enemy of civilization and I Want to exterminate him If he eats up the ocks where are yourwool and mutton to come from and what s the use of **The Hunter's Guide** National Rifle Association of America, 197? Wolf and Coyote Trapping, 1973 The Hunter's Guide, and Trapper's Companion An Experienced Woodsman, 2018-11-11 This work has been selected by scholars as being culturally important and is part of the knowledge

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