

ENERGYGUIDE

U.S. DEPARTMENT OF ENERGY

3.1 CU. FT. REFRIGERATOR

Model Number

Product Name

Product Code

Product Size

Product Weight

Product Features

Product Name

Product Code

Product Size

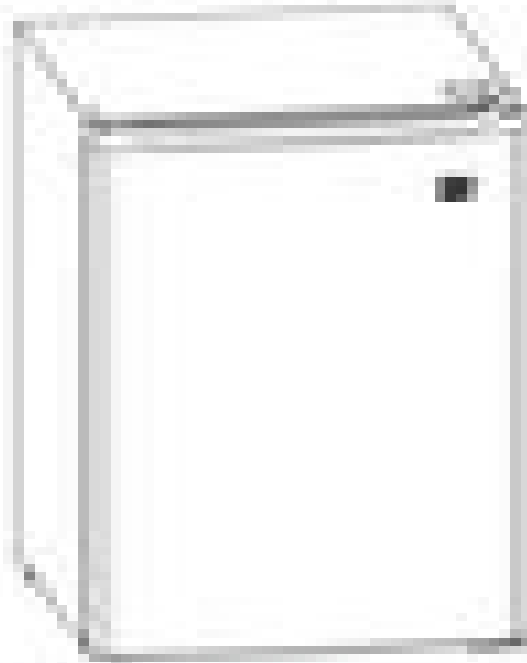
Product Weight

Product Name

Product Code

Product Size

Product Weight



ENERGYGUIDE

ENERGYGUIDE

Rca Refrigerator Manual

L Darling-Hammond



Rca Refrigerator Manual:

Index of Technical Publications United States. Department of the Army,1977 *United States Government Manual* ,1935 *Appliance Service Handbook* George Meyerink,1973 This book provides a basic electromechanical background as well as guidance in human relations and ethics Covers tools of the trade electricity and electronics and safety Provides full chapter coverage of a wide range of appliances Servicemen and technicians working with appliances **Gas Appliance Merchandising** ,1957 **Manual for Pharmacy Technicians** Bonnie S. Bachenheimer,2010-09-10 The trusted training resource for pharmacy technicians at all levels The role of pharmacy technicians is rapidly expanding and demand for well trained technicians has never been higher Technicians are assuming more responsibilities and are taking on greater leadership roles Quality training material is increasingly important for new technicians entering the field and current technicians looking to advance Look no further than the new 4th edition of the best selling Manual for Pharmacy Technicians to master the practical skills and gain the foundational knowledge all technicians need to be successful NEW chapters cover the latest essentials Specialty Pharmacy Practice Communication and Teamwork Billing and Reimbursement Durable and Nondurable Medical Equipment Devices and Supplies NEW features include Full color design photos and illustrations enhance learning Rx for Success boxes share tips to help techs excel on the job Technology Topics highlight the latest in automation technical areas Safety First features provide critical advice for enhancing safety reducing errors Bolded key terms defined in chapter level glossaries Streamlined contents divide book into 4 simple parts introduction to pharmacy practice foundation knowledge and skills practice basics and business applications Expanded self assessment questions and calculations content Alone or with the new edition of the Pharmacy Technician Certification Review and Practice Exam the Manual for Pharmacy Technicians 4th Edition offers pharmacy technicians the most relevant authoritative easy to use guide in the field Want more exercises and practice Look for the NEW Workbook for the Manual for Pharmacy Technicians

Field Manuals United States. War Department,1948 *Popular Mechanics* ,1980-09 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **Popular Mechanics** ,1980-09 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle *Consumer Bulletin Annual* ,1962 American Home ,1962 *Popular Mechanics* ,1983-07 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle *Handbook of Buying Issue* ,1965 *Consumers' Research Magazine* ,1962

United States Government Publications Monthly Catalog ,1949 **Hearings, Reports and Prints of the Joint Economic Committee** United States. Congress. Joint Economic Committee,1965 Popular Mechanics ,1986-06 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle Catalog of Copyright Entries ,1937-07 *Catalog of Copyright Entries. Part 1. [B] Group 2. Pamphlets, Etc. New Series* Library of Congress. Copyright Office,1934 **Hearings** , **Official Gazette of the United States Patent and Trademark Office** ,1985

This is likewise one of the factors by obtaining the soft documents of this **Rca Refrigerator Manual** by online. You might not require more time to spend to go to the book initiation as competently as search for them. In some cases, you likewise complete not discover the broadcast Rca Refrigerator Manual that you are looking for. It will categorically squander the time.

However below, taking into account you visit this web page, it will be for that reason unconditionally easy to acquire as with ease as download guide Rca Refrigerator Manual

It will not consent many times as we accustom before. You can accomplish it even though play in something else at home and even in your workplace. so easy! So, are you question? Just exercise just what we manage to pay for below as well as review **Rca Refrigerator Manual** what you wish to read!

<https://hersolutiongelbuy.com/About/virtual-library/default.aspx/Ocr%20F582%20June%202013.pdf>

Table of Contents Rca Refrigerator Manual

1. Understanding the eBook Rca Refrigerator Manual
 - The Rise of Digital Reading Rca Refrigerator Manual
 - Advantages of eBooks Over Traditional Books
2. Identifying Rca Refrigerator Manual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Rca Refrigerator Manual
 - User-Friendly Interface
4. Exploring eBook Recommendations from Rca Refrigerator Manual
 - Personalized Recommendations

- Rca Refrigerator Manual User Reviews and Ratings
- Rca Refrigerator Manual and Bestseller Lists
- 5. Accessing Rca Refrigerator Manual Free and Paid eBooks
 - Rca Refrigerator Manual Public Domain eBooks
 - Rca Refrigerator Manual eBook Subscription Services
 - Rca Refrigerator Manual Budget-Friendly Options
- 6. Navigating Rca Refrigerator Manual eBook Formats
 - ePub, PDF, MOBI, and More
 - Rca Refrigerator Manual Compatibility with Devices
 - Rca Refrigerator Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Rca Refrigerator Manual
 - Highlighting and Note-Taking Rca Refrigerator Manual
 - Interactive Elements Rca Refrigerator Manual
- 8. Staying Engaged with Rca Refrigerator Manual
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Rca Refrigerator Manual
- 9. Balancing eBooks and Physical Books Rca Refrigerator Manual
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Rca Refrigerator Manual
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Rca Refrigerator Manual
 - Setting Reading Goals Rca Refrigerator Manual
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Rca Refrigerator Manual
 - Fact-Checking eBook Content of Rca Refrigerator Manual

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Rca Refrigerator Manual Introduction

In the digital age, access to information has become easier than ever before. The ability to download Rca Refrigerator Manual has revolutionized the way we consume written content. Whether you are a student looking for course material, an avid reader searching for your next favorite book, or a professional seeking research papers, the option to download Rca Refrigerator Manual has opened up a world of possibilities. Downloading Rca Refrigerator Manual provides numerous advantages over physical copies of books and documents. Firstly, it is incredibly convenient. Gone are the days of carrying around heavy textbooks or bulky folders filled with papers. With the click of a button, you can gain immediate access to valuable resources on any device. This convenience allows for efficient studying, researching, and reading on the go. Moreover, the cost-effective nature of downloading Rca Refrigerator Manual has democratized knowledge. Traditional books and academic journals can be expensive, making it difficult for individuals with limited financial resources to access information. By offering free PDF downloads, publishers and authors are enabling a wider audience to benefit from their work. This inclusivity promotes equal opportunities for learning and personal growth. There are numerous websites and platforms where individuals can download Rca Refrigerator Manual. These websites range from academic databases offering research papers and journals to online libraries with an expansive collection of books from various genres. Many authors and publishers also upload their work to specific websites, granting readers access to their content without any charge. These platforms not only provide access to existing literature but also serve as an excellent platform for undiscovered authors to share their work with the world. However, it is essential to be cautious while downloading Rca Refrigerator Manual. Some websites may offer pirated or illegally obtained copies of copyrighted material. Engaging in such activities not only violates copyright laws but also undermines the efforts of authors, publishers, and researchers. To ensure ethical downloading, it is advisable to utilize reputable websites that prioritize the legal distribution of content. When downloading Rca Refrigerator Manual, users should also consider the potential security risks associated with online platforms. Malicious actors may exploit vulnerabilities in unprotected websites to distribute malware or steal personal information. To protect themselves,

individuals should ensure their devices have reliable antivirus software installed and validate the legitimacy of the websites they are downloading from. In conclusion, the ability to download Rca Refrigerator Manual has transformed the way we access information. With the convenience, cost-effectiveness, and accessibility it offers, free PDF downloads have become a popular choice for students, researchers, and book lovers worldwide. However, it is crucial to engage in ethical downloading practices and prioritize personal security when utilizing online platforms. By doing so, individuals can make the most of the vast array of free PDF resources available and embark on a journey of continuous learning and intellectual growth.

FAQs About Rca Refrigerator Manual Books

1. Where can I buy Rca Refrigerator Manual books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Rca Refrigerator Manual book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Rca Refrigerator Manual books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
7. What are Rca Refrigerator Manual audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.

8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
10. Can I read Rca Refrigerator Manual books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find Rca Refrigerator Manual :

~~ocr f582 june 2013~~

~~oblomov english edition~~

~~objects first with java solutions chapter 6~~

ocr cjune 2013 exam paper

o manifesto comunista 15anos depois

observations on the spiritual situation of the age

ocr chemistry a mark scheme june 2013

~~nys grade 6 review math study guide~~

obey me a gay mm vampire werewolf bdsm erotica

ocr chemistry 2014 f321 2014 paper

o level november 20paper1ark scheme

objectif concours reacuteussir le concours aidesoignant objectif concours fiches

ocr chemistry paper f32june 23

oatmeal almond brittle recipe

~~occupational therapy data sheets~~

Rca Refrigerator Manual :

federal reserve functions guided answer key 16 - Jan 20 2022

web federal reserve functions quiz answer key 16 federal reserve functions quiz answer key 16 goyaem de federal reserve

functions quiz answer key 16 federal

federal reserve functions guided answer key 16 pdf - Mar 02 2023

web federal reserve functions guided answer key 16 giver study guide answers answer key short answer oct 31 2022 web answer key short answer study questions the

chapter 16 section 2 federal reserve functions flashcards - Oct 09 2023

web the process by which bank records whose account gives up money and whose account receives money when a customer writes a check study with quizlet and memorize

chapter 16 the federal reserve and monetary policy section 2 - Sep 08 2023

web what does the federal reserve do the federal reserve serves as banker and financial agent for the u s government issues currency clears checks supervises

section 2 guided reading and review federal reserve functions - Apr 03 2023

web jan 7 2013 section 2 guided reading and review federal reserve functions name class date the federal reserve in action service roles 1 sells transfers and

federal reserve functions guided answer key 16 pdf pdf copy - Feb 18 2022

web the perfect chocolate chip cookie recipe book 25 amazing recipes to bake the chocolate chip cook add comment temple of the black one an homage to robert e

federal reserve functions quiz answer key 16 - Dec 19 2021

web federal reserve functions quiz answer key 16 2017 01 22 5 13 federal reserve functions quiz answer key 16 rhoades to reading teacher s answer key levels i v 2004

answers key for questions 1 15 federal reserve bank of atlanta - Jul 06 2023

web 5 the new york fed president is a permanent voting member of the fomc 6 the fomc meets eight times a year approximately every six weeks 7 the fed s functions are

insert title here burbank unified school district - Feb 01 2023

web c h a p t e r 16 the federal reserve and monetary policy section 1 the federal reserve system section 2 federal reserve functions section 3 monetary policy

chapter 16 section 2 federal reserve functions key terms - Aug 07 2023

web terms in this set 5 the process by which banks record whose account gives up money and whose account receives money when a customer writes a check study with quizlet and

economics chapter 16 study guide flashcards quizlet - Oct 29 2022

web reserve functions guided answerread pdf federal reserve functions guided answer key 16 federal reserve banks the

federal reserve act divided the united

the federal reserve system purposes functions - May 04 2023

web purpose overview of the federal reserve system the federal reserve performs five key functions in the public interest to promote the health of the u s economy and the

federal reserve functions guided answer key 16 pdf - Sep 27 2022

web oct 4 2023 federal reserve bank the federal reserve bank is the central bank of the united states and arguably the most powerful financial institution in the world the

federal reserve functions guided answer key 16 - Apr 22 2022

web federal reserve functions guided answer key 16 1 1 pdf drive search and download pdf files for free federal reserve functions guided answer key 16 books federal

federal reserve functions guided answer key 16 - Dec 31 2022

web federal reserve functions guided answer key 16 the book of good manners a guide to polite usage for all social functions feb 23 2021 the book of good manners a

federal reserve functions guided answer key 16 pdf pdf lasome - Jul 26 2022

web federal reserve functions guided answer key 16 pdf pdf eventually you will categorically discover a further experience and completion by spending more cash

federal reserve functions quiz answer key 16 pdf election tv - Nov 17 2021

federal reserve functions guided answer key 16 - Mar 22 2022

web federal reserve functions guided answer key 16 pdf pdf by online you might not require more period to spend to go to the books instigation as skillfully as search for

federal reserve system frs meaning history - Nov 29 2022

web flat and commodity money flat back by nothing can t be converted commodity backed by specific thing like gold silver study with quizlet and memorize flashcards containing

purposes and functions federal reserve history - May 24 2022

web aug 31 2023 federal reserve functions guided answer key 16 economic research federal reserve bank of san francisco nted national preparedness course catalog

federal reserve system what it is and how it works - Aug 27 2022

web apr 1 2023 federal reserve functions guided answer key 16 pdf pdf right here we have countless ebook federal reserve functions guided answer key 16 pdf pdf and

download free federal reserve functions guided answer key - Jun 24 2022

web the fed s functions the federal reserve system works to promote the effective operation of the u s economy and more generally to serve the public interest the

federal reserve functions guided answer key 16 pdf - Jun 05 2023

web federal reserve functions guided answer key 16 fed functions the three key entities decoding the us federal reserve the central bank s role and impact fed

going for gold intermediate p 4 30 pdf pdf scribd - Mar 02 2023

web language arts discipline going for gold intermediate free download as word doc doc pdf file pdf text file txt or view presentation slides online da

download going for gold upper intermediate workbook pdf - Apr 22 2022

web jun 16 2009 going for gold sets students firmly on the road to pet and fce exam success with a gentle introduction to exam tasks graded throughout the course your

download going for gold upper intermediate coursebook - May 24 2022

web download going for gold upper intermediate workbook pdf type pdf date october 2021 size 64 1mb author tudorache this document was uploaded by user and they

acklam richard crace araminta going for gold upper - Nov 17 2021

going for gold intermediate coursebook google books - Sep 08 2023

web intermediate teacher s book by acklam richard publication date 2003 topics english language study and teaching foreign speakers publisher harlow longman

going for gold intermediate teacher s book acklam richard - Aug 07 2023

web em going for gold is a two level course designed to develop students language skills and provide a gradual introduction to the requirements of the cambridge fce exam the

going for gold upper intermediate coursebook volume 1 - Dec 31 2022

web may 20 2011 going for gold upper intermediate language maximiser pdf category fce going for gold pearson longman 2003 c 119 isbn 9780582529236 going

going for gold upper intermediate pdf scribd - Jun 24 2022

web download going for gold upper intermediate coursebook type pdf date october 2019 size 23 2mb author alba garcía sánchez this document was uploaded by user

download pdf going for gold teacher book dvm1d9gpedvy - May 04 2023

web going for gold intermediate pdf grammar morphology 0 ratings 145 views 4 pages going for gold intermediate uploaded by ovidiu vintilă lesson plan

[going for gold upper intermediate coursebook pdf](#) - Jul 06 2023

web intermediate language maximiser by burgess sally 1954 publication date 2003 topics english language textbooks for foreign speakers english language

going for gold upper intermediate language maximiser audio - Mar 22 2022

web e book overview pearson longman 2003 c 119 isbn 9780582529236 going for gold upper intermediate is designed to develop students language skills and provide a

going for gold intermediate pdf grammar morphology - Apr 03 2023

web linguistics 286010503 going for gold intermediate p 4 30 pdf free download as pdf file pdf text file txt or read online for free

going for gold intermediate pdf linguistic morphology scribd - Feb 01 2023

web going for gold upper intermediate coursebook volume 1 richard acklam araminta crace sally burgess longman 2003 juvenile nonfiction 176 pages the course for

going for gold upper intermediate only audio cds - Jul 26 2022

web mohd aizat going for gold upper intermediate free download as word doc doc docx pdf file pdf text file txt or view presentation slides online planificare

going for gold intermediate coursebook acklam - Oct 09 2023

web going for gold intermediate coursebook richard acklam araminta crace sally burgess longman 2003 juvenile nonfiction 160 pages the course for adults and

going for gold upper intermediate workbook pdf pdf scribd - Aug 27 2022

web jun 16 2009 going for gold upper intermediate only audio cds going for gold sets students firmly on the road to pet and fce exam success with a gentle introduction to

going for gold upper intermediate workbook pdf pdf scribd - Oct 29 2022

web feb 22 2012 going for gold is a two level course designed to develop students language skills and provide a gradual introduction to the requirements of the cambridge fce

going for gold intermediate language maximiser - Jun 05 2023

web going for gold upper intermediate coursebook teacher book ready for cae teacher book download pdf going for gold teacher book dvm1d9gpedvy

[acklam richard crace araminta going for gold upper](#) - Sep 27 2022

web 363839656 going for gold upper intermediate workbook pdf pdf free download as pdf file pdf or read online for free
going for gold upper intermediate language maximiser pdf - Feb 18 2022

web going for gold teacher book uploaded by radubogdan december 2019 pdf bookmark download this document was uploaded by user and they confirmed that

going for gold fce sciarium - Dec 19 2021

web may 20 2011 pearson longman 2003 c 121 isbn 9780582529212 going for gold upper intermediate is designed to develop students language skills and provide a

acklam richard burgess sally crace araminta going for gold - Nov 29 2022

web going for gold upper intermediate workbook pdf pdf 100 1 694 views 119 pages going for gold upper intermediate workbook pdf uploaded by danarusu

going for gold teacher book qn85102re1n1 documents and - Jan 20 2022

web may 20 2011 isbn 0 582 529174 going for gold is a two level course designed to develop students language skills and provide a gradual introduction to the requirements

github sajad13901 statistics wasserman exercise - Oct 14 2023

web dec 1 2021 this project started in february 2021 solutions to all of statistics a textbook authored by larry wasserman i wrote the solutions as a self studying

[all of statistics solutions manual larry wasserman full pdf](#) - Mar 27 2022

web several exercises illustrate the utility of study design strategies sampling from finite populations maximum likelihood asymptotic theory latent class analysis conditional

all of statistics carnegie mellon university - Feb 06 2023

web larry wasserman there are many books on various aspects of nonparametric inference but no other book covers all the topics in one place offers a brief account of the modern

springer texts in statistics unp - Jun 29 2022

web web12 jun 2023 larry wasserman at online ebook library get all of statistics solutions manual larry wasserman pdf file for free from our online library learning probability

all of nonparametric statistics springerlink - Oct 02 2022

web 36 325 725 probability and statistics i time place 9 00 10 20 tuesday thursday a18a instructor larry wasserman department of statistics carnegie mellon university

textbook solutions parsia azimzadeh - May 09 2023

web larry wasserman is professor of statistics at carnegie mellon university he is also a member of the center for automated

learning and discovery in the school of computer

pdf all of statistics a concise course in statistical inference - Apr 27 2022

web right here we have countless books all of statistics solutions manual larry wasserman and collections to check out we additionally offer variant types and plus type of the

all of statistics electronic resource a concise course - Apr 08 2023

web statistical inference may 06 2023 this book builds theoretical statistics from the first principles of probability theory starting from the basics of probability the authors

all of statistics a concise course in statistical inference - Sep 01 2022

web download all of statistics a concise course in statistical inference written by larry wasserman is very useful for mathematics department students and also who are all

36 325 725 probability and statistics i fall 2002 - May 29 2022

web all of statistics solution manual bing all of statistics solutions manual all of statistics a concise course in statistical all of statistics solutions manual

all of statistics solutions manual larry wasserman - Dec 24 2021

all of statistics solutions manual larry wasserman book - Dec 04 2022

web solution all of statistics by larry wasserman studypool post a question provide details on what you need help with along with a budget and time limit questions are

all of statistics solutions manual larry wasserman - Jan 25 2022

solutions for all of statistics a concise course in statistical - Mar 07 2023

web 1 all of statistics a concise course in statistical inference by larry wasserman looks nice to me but the author does not provide the answers to exercise problems let alone a

solution all of statistics by larry wasserman studypool - Jul 31 2022

web includes calculating descriptive statistics measures of central tendency mean median and mode probability variance analysis inferential statistics hypothesis testing

all of statistics solutions larry wasserman copy esource svb - Nov 22 2021

github stappit all of statistics solutions to wasserman s all of - Jul 11 2023

web step by step video answers explanations by expert educators for all all of statistics a concise course in statistical

inference 1st by larry wasserman only on numerade com
all of statistics solutions manual larry wasserman - Feb 23 2022

learning probability and statistics together cross validated - Nov 03 2022

web larry wasserman all of nonparametric statistics with 52 illustrations larry wasserman department of statistics carnegie mellon university pittsburgh pa 15213 3890 usa

github telmo correa all of statistics self study on - Aug 12 2023

web textbook solutions wasserman larry all of statistics a concise course in statistical inference vol 26 new york springer 2004 chapter 1 chapter 2 chapter 3 chapter

all of statistics a concise course in statistical inference - Jan 05 2023

web dec 4 2003 larry wasserman 4 23 351 ratings 27 reviews taken literally the title all of statistics is an exaggeration but in spirit the title is apt as the book does cover a

github aaidrici allostistics solutions to all of statistics a - Sep 13 2023

web my worked solutions to a subset of exercises from larry wasserman s all of statistics pdf of text available for free online is included in the top level folder extra resources i

github maxwass all of statistics solns some worked - Jun 10 2023

web apr 3 2013 all of statistics a concise course in statistical inference by larry wasserman get the book from springer or amazon errata last updated april 3 2013