

Dear Mubarak:

Welcome to Yale College! It is with the greatest enthusiasm that I write to congratulate you on your admission to the Class of 2019. You have every reason to feel proud of your accomplishment, and I am delighted at the prospect that you will join our community next fall.

For over three hundred years, Yale's motto 'Lux et Veritas' - 'Light and Truth' - has guided Yale students, faculty, and alumni in their pursuit of knowledge and leadership. As a Yale student you will engage astonishing intellectual, cultural, and scientific resources. Your Yale education will equip you with the knowledge and wisdom to make an impact in any field, anywhere in the world.

The Yale experience is shaped by the people who make up its community. It is a place of belonging, respect, and friendship, where diversity and fellowship reinforce each other. I know who your fellow students will be, and I am confident you will not find in one place a more diverse, talented, and aspiring company of peers.

We invite you and your future classmates to explore Yale during Bulldog Days on April 20th, 21st, and 22nd. You may register for the program on our admitted student website at www.admits.yale.edu. When you are ready, you may reply to our offer of admission by completing the online reply form you will also find there. You must reply by May 1, but you may notify us as soon as you have made a decision. If you have any questions about Yale or the decision process, please contact us at bulldog@yale.edu.

We hope that you will choose to join us in New Haven, and we look forward to celebrating your unique contribution to the University's traditions, life, and mission. Having read your file and voted for your admission, we see you as a person who lives for challenge, for excellence, and for making a difference in the world. Congratulations again on your achievements so far. We look forward to what is still to come.

Best wishes,



Jeremiah Quinlan

Dean of Undergraduate Admissions

Rcap Letter 2015 Yale

Roger Scarlin Chennells



Rcap Letter 2015 Yale:

Settler Colonial Ways of Seeing Danielle Taschereau Mamers, 2023-12-05 An innovative analysis of Indigenous strategies for overcoming the settler state How do bureaucratic documents create and reproduce a state's capacity to see What kinds of worlds do documents help create Further how might such documentary practices and settler colonial ways of seeing be refused *Settler Colonial Ways of Seeing* investigates how the Canadian state has used documents lists and databases to generate make visible and invisible Indigenous identity With an archive of legislative documents registration forms identity cards and reports Danielle Taschereau Mamers traces the political and media history of Indian status in Canada demonstrating how paperwork has been used by the state to materialize identity categories in the service of colonial governance Her analysis of bureaucratic artifacts is led by the interventions of Indigenous artists including Robert Houle Nadia Myre Cheryl L Hirondelle and Rebecca Belmore Bringing together media theories of documentation and the strategies of these artists *Settler Colonial Ways of Seeing* develops a method for identifying how bureaucratic documents mediate power relations as well as how those relations may be disobeyed and re imagined By integrating art led inquiry with media theory and settler colonial studies approaches Taschereau Mamers offers a political and media history of the documents that have reproduced Indian status More importantly she provides us with an innovative guide for using art as a method of theorizing decolonial political relations This is a crucial book for any reader interested in the intersection of state archives settler colonial studies and visual culture in the context of Canada's complex and violent relationship with Indigenous peoples

Equitable Access to Human Biological Resources in Developing Countries Roger Scarlin Chennells, 2015-07-17 The main question explored by the book is How can cross border access to human genetic resources such as blood or DNA samples be governed in such a way as to achieve equity for vulnerable populations in developing countries The book situates the field of genomic and genetic research within global health and research frameworks describing the concerns that have been raised about the potential unfairness in exchanges during recent decades Access to and sharing in the benefits of human biological resources are aspects not regulated by any international legal framework such as the Convention on Biological Diversity which applies only to the exchange of plants animals and microorganisms as well as to associated traditional knowledge Examples of genetic research perceived as exploitative are provided in order to illustrate the legal vacuum concerning the global governance of human genetic resources The main conclusions drawn from the legal and ethical analysis are Benefit sharing is crucial in order to avoid the exploitation of developing countries in human genetic research With functioning research ethics committees undue inducement is less of a concern in genetic research than in other areas of medical research e.g clinical trials Concerns remain over research involving indigenous populations accordingly recommendations are provided In drawing these conclusions the book addresses in detail a highly pressing topic in global bioethics and international law In this regard it combines bioethical arguments with jurisprudence in particular with reference to the law

of equity and the legal concepts of duress coercion unconscionable dealing and undue inducement
University Press to Ignaz Goldziher Yale University Press (New Haven (Conn.)), 1920

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