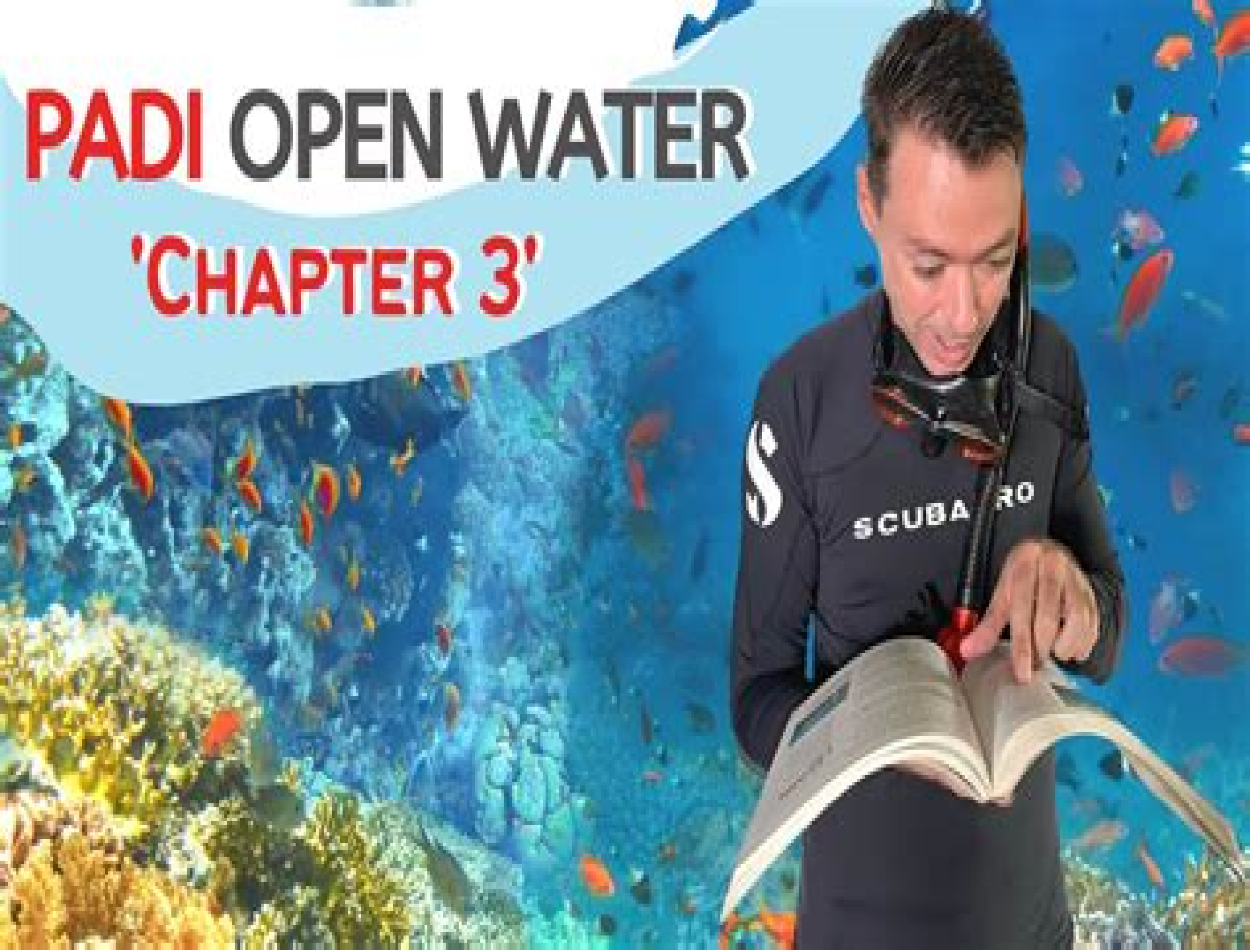


# PADI OPEN WATER

## 'CHAPTER 3'



# Padi Wreck Diver Manual Knowledge Review Answers

**Padi**

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