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1. SERIAL OR FILE NO.		2. NAME (LAST) (FIRST) (MIDDLE)		3. RANK AND CLASS	
4. NAME AND CLASSIFICATION		5. PERMANENT ADDRESS FOR MAILING PURPOSES			
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6. RACE		7. SEX	8. MARITAL STATUS	9. U.S. CITIZEN (YES OR NO)	10. DATE AND PLACE OF BIRTH
W		M	M	Yes	5-2-20 Schenectady, N.Y..
11. REGISTERED		12. SELECTIVE SERVICE BOARD OF REGISTRATION		13. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		385 Shelton Ave. New Haven, Conn. Same as 14		Same as 14	
14. MEANS OF ENTRY (CLASSIFY BY CHECK IN APPROPRIATE BOX)			15. DATE OF ENTRY INTO ACTIVE SERVICE		16. ACT SERVICE (FROM PAY PURPOSES) (YRS., MOS., DAYS)
<input checked="" type="checkbox"/> ENLISTED <input type="checkbox"/> PROMOTED <input type="checkbox"/> COMMISSIONED			6-22-42		1-6-28
DATE 6-22-44 DATE DATE			17. PLACE OF ENTRY INTO ACTIVE SERVICE		
			New Haven, Conn..		
18. QUALIFICATIONS, CERTIFICATES HELD, ETC.			19. RATING HELD		20. FOREIGN APO/ON RES. SERVICE (WAS OR IS)
Those of rating See rating description booklet			AS, S2c, S1c, M3c(T)		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
21. SERVICE SCHOOLS COMPLETED			22. SERVICE (VESSELS AND STATIONS SERVED ON)		
Recruit Tra. Sampson.. Cargo Handling WisVa..			NTC Sampson.. NT & DC WisVa.. APA ProComSch. MS - Seattle Wash.. USS GAGE.. PSC Lido Beach, L.I. N.Y.		
23. GRADES			24. GRADES		
10 2					
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25. KIND OF PREMIUM		26. EFFECTIVE MONTH OF RENEWAL		27. NEXT PREMIUM DUE	
SI		1/48		5/48	
28. TOTAL PAYMENT (OPEN DISBURSEMENT)		29. TRAVEL OR RELEASE ALLOWANCE (PAID OR IN TOTAL PAYMENT)		30. INITIAL MONITORING	
44.85		4.85		\$100.	
31. REMARKS		32. SIGNATURE (BY DIRECTOR OF COMMANDING OFFICER)		33. NAME OF ASSUMING OFFICER	
Victory Medal American Theatre Asiatic Pacific 1 Star Philippine Liberation 3rd Flt Pres. Citation		F.R. ARMSTRONG Lt. (jg) USNR By Direction		E.P. O'ROURKE	
34. NAME AND ADDRESS OF LAST EMPLOYER		35. DATES OF LAST EMPLOY.		36. ALIAS CIVILIAN OCCUPATION AND D. O. B. NO.	
Farrell Birmingham Co. Main St. Ansonia, Conn..		FROM May 41 TO May 44		Set Up Man (Casting)	
37. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA)				38. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING)	
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39. NON-SERVICE EDUC. (TYPE, SCHOOL, FULLY COMPLETED)		40. COURSE		41. MAJOR COURSE OR FIELD	
7		-		Element	
42. DUTY DURING PRESENT		43. OFF DUTY EDUCATIONAL COURSES COMPLETED			
1-19-46		--			
44. DATE OF SEPARATION		45. SIGNATURE OF PERSON WHO SEPARATED			
		Edward John Albert Jr			

TO: BUREAU OF NAVAL PERSONNEL

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**United States. Bureau of Naval
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Personnel Management United States. Bureau of Naval Personnel,1971 Personnel Administration United States. Bureau of Naval Personnel,1967 Hospital Corpsman 1 U.S. Naval Hospital Corps School (Portsmouth, Va.),United States. Naval Hospital Corps School, Portsmouth, Va,1955 Naval Orientation United States. Bureau of Naval Personnel,1961 Personnelman 3 & 2 Richard W. Sheely,1981 *Naval Training Bulletin* ,1956 *The 1984 Guide to the Evaluation of Educational Experiences in the Armed Services* ,1984 **Personnelman 3 & 2** United States. Bureau of Naval Personnel,1965 Communications Technician A 3 & 2 United States. Bureau of Naval Personnel,1965 Personnel Man 3 & 2 United States. Bureau of Naval Personnel,1959 **Personnel Man 3** United States. Bureau of Naval Personnel,1952 *Code of Federal Regulations* ,1976 Special edition of the Federal Register containing a codification of documents of general applicability and future effect with ancillaries *All Hands* ,1971 Dental Department Administration U.S. Naval Dental School,1960 **Federal Register** ,2002-03 **Basic Military Requirements** ,1970 **Military Requirements for Petty Officers Third and Second Class** ,2001 Review of the Department of the Navy's Investigation Into the Gun Turret Explosion Aboard the U.S.S. "Iowa" United States. Congress. Senate. Committee on Armed Services,1990 *Yeoman 3 & 2* United States. Bureau of Naval Personnel,1954 **Religious Program Specialist 3 & 2** Robert W. Wilford,1983

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