

# Biology Pacing Guides

## MIAMI-DADE COUNTY PUBLIC SCHOOLS District Pacing Guide

### SCIENCE

### Course/Unit/Topic

**BODY OF KNOWLEDGE:** (L) Life Science (B) Nature of Science (LA) Language Arts  
S. Statistics

	Pacing	Units
SCIENCE	1-301	SCIENCE 1-301
STATS	1-302	STATS 1-302

**Topic:** Introduction to Biology/Nature of Life

MIAMI-DADE COUNTY PUBLIC SCHOOLS STATE STANDARDS (FIELD TESTED 2019)	ESSENTIAL CONTENT	OBJECTIVES	INSTRUCTIONAL TIPS &
<b>Standard 1a: Organization and Development of Living Organisms</b> SC.100.1.10.1 <b>Standard 1: The Practice of Science</b> SC.100.1.1.1 SC.100.1.1.2 SC.100.1.1.3 SC.100.1.1.4 SC.100.1.1.5 SC.100.1.1.6 SC.100.1.1.7 <b>Standard 2: The Characteristics of Scientific Knowledge</b> SC.100.2.1.1 SC.100.2.1.2 SC.100.2.1.3 <b>Standard 3: The Role of Theories, Laws, Hypotheses and Models</b> SC.100.3.1.1 SC.100.3.1.2 <b>Standard 4: Technology</b> LA.100.4.1.1 <b>Standard 5: Formulating Questions</b> SC.100.5.1.1 <b>Standard 6: Summarizing Data (Descriptive Statistics)</b> LA.100.6.1.1	<b>A. Introduction to Biology</b> 1. What is Biology? 2. Diversity of Biology 3. The History of Biology 4. Careers in Biology 5. Characteristics of Living Things 6. Levels of Organization <b>B. Data Analysis</b> 1. Inquiry and Observation 2. Hypothesis, Science, Evidence 3. Understanding Science Inquiry <b>C. Safety Procedures</b> 1. Lab Safety Rules 2. Location of Safety Equipment <b>D. Equipment and procedures</b> 1. Lab Equipment and their uses 2. Accurate Metric Measurements	<ul style="list-style-type: none"> <li>Explain the goals, objectives, and history of the study of Biology.</li> <li>Identify the major themes of Biology.</li> <li>Describe the characteristics of living things.</li> <li>Explain research and career opportunities in the field of biology.</li> <li>Describe how scientists test hypotheses.</li> <li>Explain accepted safety procedures using appropriate science equipment in all science activities.</li> <li>Identify appropriate safety procedures for various laboratory emergencies such as: broken glass, chemical spills, overhead equipment that falls and the use, and the prevention of fire.</li> <li>Describe lab safety rules and proper equipment and their uses.</li> <li>Identify the safety functions, proper use and use of appropriate scientific equipment.</li> <li>Describe how accurate metric measurements by using common laboratory instruments to the nearest unit of measure and describe the uncertainty of these measures.</li> </ul>	<b>Core Textbook:</b> Biology: Matter/Life (practice with Chapter 1) <b>Resources:</b> Unit 1.1 Biology: Organization, Evidence <b>Activities:</b> Unit 1.1 1. Importance of Biology Unit 1.2/1.3/1.4/1.5/1.6/1.7 <b>Assessments:</b> Unit 1.1 a. Quiz b. Assignment c. APB <b>Assessments:</b> Unit 1.1 1. Formative and Summative 2. Lab Reports <b>Lab:</b> Unit 1.1 1. Safety in the Biology Laboratory Science Safety Rules, Safety Contract & Laboratory Equipment (Unit 1.1) or Safety Rules and Safety Contract AP 2. Not with Biology without Observation AP 3. Using Metric Measurements Unit 1.2/1.3/1.4/1.5/1.6/1.7 <b>Student Resources:</b> NA

# Pacing Guide For Biology Birmingham City Schools

**Barbara A. Morrison**



## **Pacing Guide For Biology Birmingham City Schools:**

**Resources in Education** ,1990      Research in Education ,1969-07      Bunting and Lyon's Guide to Private Independent Schools Bunting & Lyon, Incorporated,Bunting and Lyon,1980-05      *The Times Index* ,2013-05 Indexes the Times Sunday times and magazine Times literary supplement Times educational supplement Time educational supplement Scotland and the Times higher education supplement      *Atlanta Magazine* ,2006-01 Atlanta magazine s editorial mission is to engage our community through provocative writing authoritative reporting and superlative design that illuminate the people the issues the trends and the events that define our city The magazine informs challenges and entertains our readers each month while helping them make intelligent choices not only about what they do and where they go but what they think about matters of importance to the community and the region Atlanta magazine s editorial mission is to engage our community through provocative writing authoritative reporting and superlative design that illuminate the people the issues the trends and the events that define our city The magazine informs challenges and entertains our readers each month while helping them make intelligent choices not only about what they do and where they go but what they think about matters of importance to the community and the region      **School** ,1922      **Backpacker** ,2001-03 Backpacker brings the outdoors straight to the reader s doorstep inspiring and enabling them to go more places and enjoy nature more often The authority on active adventure Backpacker is the world s first GPS enabled magazine and the only magazine whose editors personally test the hiking trails camping gear and survival tips they publish Backpacker s Editors Choice Awards an industry honor recognizing design feature and product innovation has become the gold standard against which all other outdoor industry awards are measured      **American Education** ,1983      Current Catalog National Library of Medicine (U.S.),1983 First multi year cumulation covers six years 1965 70      **The Illustrated London News** ,1852      *Princeton Alumni Weekly* ,1976

**Cumulated Index Medicus** ,1998      Index-catalogue of the Library of the Surgeon-General's Office, United States Army National Library of Medicine (U.S.),1972      **Industries** ,1887      Peterson's Guide to Graduate and Professional Programs, an Overview ,1995      **Indianapolis Monthly** ,2001-12 Indianapolis Monthly is the Circle City s essential chronicle and guide an indispensable authority on what s new and what s news Through coverage of politics crime dining style business sports and arts and entertainment each issue offers compelling narrative stories and lively urbane coverage of Indy s cultural landscape      **American education** ,1983      **Who's who in Society** ,1986      Peterson's Annual Guides to Graduate Study Barbara A. Morrison,1981      **British Education Index** ,1978

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