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**Publishers' Circular and Booksellers' Record of British and Foreign Literature**, 1897 **The Publishers' Circular and Booksellers' Record of British and Foreign Literature**, 1897 **Canadian Books in Print. Author and Title Index**, 1975 **The Bookseller**, 1900 **Chaucer's Afterlife** Kathleen Forni, 2013-03-13 This study explores Chaucer's present day cultural reputation by way of popular culture In just the past two decades his texts have been adapted to a wide variety of popular genres including television stage comic book hip hop science fiction horror romance and crime fiction This cultural recycling involves a variety of functions but Chaucer's primary association is with the idea of pilgrimage and the prevailing tenor is populist satire The target is not only cultural elitism but also the dominant discourse of professional Chaucerians Academics in turn may have doubts about the value of popular Chaucer popular culture theory however would maintain that such skepticism has less to do with critical discrimination than the assertion of social distinction Nonetheless the fact that Chaucer has a popular afterlife and remains an ideological product over which competing groups lay claim attests to his current cultural vitality *The Nation*, 1871 **Shape-Shifting Capital** George González, 2015-05-20 Shape Shifting Capital Spiritual Management Critical Theory and the Ethnographic Project is positioned at the intersection of anthropology critical theory and philosophy of religion First Gonz lez explores the phenomena of workplace spirituality in a language that is accessible to a general readership Taking contemporary trends in organizational management as a case study he argues by way of a detailed ethnographic study of practitioners of workplace spirituality that the conceptual and institutional boundaries between religion science and capitalism are being redrawn by theologized management appropriations of tropes borrowed from creativity theory and quantum mechanics Second Gonz lez makes a case for a critical anthropology of religion that combines existential concerns for biography and intentionality with poststructuralist concerns for power arguing that the ways in which the personalization of metaphor bridges personal and social histories also helps bring about broader epistemic shifts in society Finally in a postsecular age in which capitalism itself is explicitly and confidently spiritual Gonz lez suggests that it is imperative to reorient our critical energies towards a present day evaluation of postmodern capitalism's boundary blurring Gonz lez further argues that the kind of existential deconstruction performed by what he calls existential archeology can serve the needs of any social criticism of neoliberal religion and corporate spirituality *Monthly Bulletin* St. Louis Public Library, 1925 Teachers bulletin vol 4 issued as part of v 23 no 9 **The Cumulative Book Index**, 1996 A world list of books in the English language *The Law Times*, 1860 **Whitaker's Cumulative Book List**, 1969 **The Publishers' Circular and Booksellers' Record**, 1929

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