The winter's Tale

- 1- What made Loentes become jealous?
- 2- How did good Hermione's Sorrow begin?
- 3- What was the result of Leontes's jealousy?
- 4- Why did camillo go to live in bohemia?
- 5- Who was Mamillius? why did he become ill?
- 6- Where did Leontes ask Cleomenes and Dion to go?
- 7- why did paulina take Hermione's newly -born baby to leontes, and why did she leave the baby to leontes, and why did she leave the baby with him?
- 8- What order did Leontes give Antignous about his baby daughter?
- 9- What did Antigonus do with the baby ? How did Antigonus die ?
- 10- What answer did Cleomenes and Dion bring back from Delphos? Did Leontes believe it or not?
- 11- What did Leontes think of the oracle's answer 7What did he ask the judges to do ?
- 12- Where did Antigous leave Leontes's daughter and what happened to him afterwards?
- 13- What does the name perdita mean ? Who found her ?
- 14 why did the shepherd move to another port of the country?
- 15- What plan did Comillo suggest to florizel and perdita?
- 16- Why had Hermione not wanted Lrontes to know that she was alive until perdita?
- 17- "My poor little prisoner, I have done as little wrong as have ." Comment .
- 18- "She shall bring him what he does not dream of ." comment
- 19-"His heart may soften when he sees his child". comment.
- 20- "I can make the statue move from where it standsand take you by the hand ." comment .

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Ensheng Dong

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Selves in Question Judith Lutge Coullie, Stephan Meyer, Thengani H. Ngwenya, Thomas Olver, 2006-05-31 Wide ranging and engaging Selves in Question considers the various ways in which auto biographical accounts situate and question the self in contemporary southern Africa The twenty seven interviews presented here consider both the ontological status and the representation of the self They remind us that the self is constantly under construction in webs of interlocution and that its status and representation are always in guestion The contributors therefore look at ways in which auto biographical practices contribute to placing understanding and troubling the self and selves in postcolonies in the current global constellation They examine topics such as the contexts conducive to production processes the contents and forms of auto biographical accounts and finally their impact on the producers and the audience In doing so they map out a multitude of variables including the specific historical juncture geo political locations social positions cultures languages generations and genders in their relations to auto biographical practices Those interviewed include the famous and the hardly known women and men writers and performers who communicate in a variety of languages Afrikaans English Xhosa isiZulu Sesotho and Yiddish An extensive introduction offers a general framework on the contestation of self through auto biography a historical overview of auto biographical representation in South Africa up to the present time an outline of theoretical and thematic issues at stake in southern Africa auto biography and extensive primary and secondary biographies Interviewees Breyten Breytenbach Dennis Brutus Valentine Cascarino Vanitha Chetty Wilfred Cibane Greig Coetzee J M Coetzee Paul Faber David Goldblatt Stephen Gray Dorian Haarhoff Rayda Jacobs Elsa Joubert K Limakatso Kendall Ester Lee Doris Lessing Sindiwe Magona Margaret McCord N Chabani Manganyi Zolani Mkiva Jonathan Morgan Es kia Mphahlele Rob Nixon Mpho Nthunya Robert Scott Gillian Slovo Alex J Thembela Pieter Dirk Uys Johan van Wyk Wilhelm Verwoerd David Wolpe D L P Yali Manisi Ouestions and Answers ,1936 The Old English Drama: The second maiden's tragedy.- A pleasant conceited comedy.- The ball.- The rape of Lucrece.- v.2 Love's mistress, or the gueen's masque.- Albertus Welenstein.- Dido, gueen of Carthage.- The lady's Theatre Arts Magazine ,1928 Old English Drama: The second maiden's tragedy, 1825 privilege, 1825

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